

# UNOFFICIAL COPY



1126213008

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 1126213008 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2011 09:13 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Loan # 1141464

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arturo Sandoval married to Maria Sandoval, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Leases and Rents Dated the 18<sup>th</sup> day of April A.D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 098351483 and 98351484 to the premises therein described, as follows, to-wit:

THE NORTH 15 FEET OF LOT 43 AND ALL OF LOT 44 AND THE SOUTH 1 FOOT OF LOT 45 IN HENRY CURTIS SUBDIVISION OF LOTS 63, 66, 71, 74 AND 79 IN JOY AND FRISBIE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-26-226-006-0000, common address is known as, 2513 S. St. Louis, Chicago, IL.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President Commercial Loans, and attest by its President this 3<sup>rd</sup> day of AUGUST A.D. 2011

ATTEST:

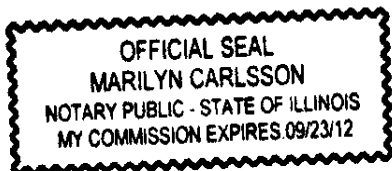
President

BY:

Senior Vice President Commercial Loans

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of Archer Bank, a corporation, and Donald Krueger personally known to me to be the Senior Vice President Commercial Loans of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 3<sup>RD</sup> day of AUGUST A.D. 2011



5 yes  
3  
1 yes  
30 yes  
E NO  
INT