

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



1126234001

When Recorded Return To:  
LIEN RELEASE DEPT. ✓  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 1126234001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2011 08:24 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0257686246 "SRINIVASAN" Lender ID: 779001/277482550 Cook, Illinois  
MERS #: 100029500009180575 SIF #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MADHAVAN SRINIVASAN AND SUJATHA MADHAVAN, MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 09/23/2005 Recorded: 10/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528642146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-23-102-014-1024 ✓  
Property Address: 75 BRIGHT RIDGE, SCHAUMBURG, IL 60194 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On September 6th, 2011

By:   
Linda Krause, Assistant Secretary

S yes  
P 3  
G ✓  
M the  
SC yes  
E yes  
INT ✓

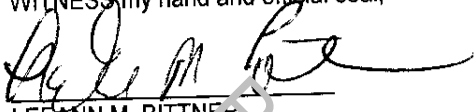
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RELEASE OF MORTGAGE Page 2 of 2

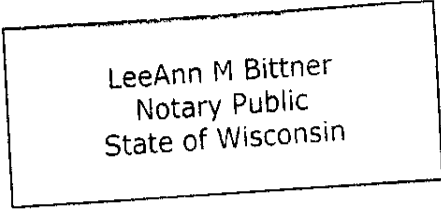
STATE OF Wisconsin  
COUNTY OF Milwaukee

On September 6th, 2011, before me, LEEANN M. BITTNER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Linda Krause, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LEEANN M. BITTNER  
Notary Expires: 10/23/2011



(This area for notarial seal)

Prepared By: ✓

Yelena Tatintseva, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## Exhibit "A" Legal Description

PARCEL 1: UNIT 9-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85071143, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT NO. 85071143, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 07-23-102-014-1024 ✓

**Property Address:**

75 Bright Ridge, Unit 9-4 ✓  
Schaumburg, IL 60194

Property of Cook County Clerk's Office