

# UNOFFICIAL COPY



Doc#: 1126239086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2011 11:56 AM Pg: 1 of 3

## CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the STATE BANK OF LINCOLN, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does Hereby, Remise, Convey, Release and Quit-Claims CARLSON MUI, AN UNMARRIED MAN of the County of COOK, State of ILLINOIS all right, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of DECEMBER, 2009 and recorded in the Recorder's Office of COOK County, the State of ILLINOIS, in Book \_\_ of records, at page 1-16 or microfilm card \_\_\_\_, as Document No. 0934931025 the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows:

SEE ATTACHED LEGAL

TAX I.D. # 19-10-112-050-0000

COMMONLY KNOWN AS: 4834 S KOSTNER AVE CHICAGO, ILLINOIS 60632

IN TESTIMONY WHEREOF, The said Corporation has hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT/LOAN OPERATIONS and attested by its VICE PRESIDENT AND TRUST OFFICER this 19TH day of AUGUST, 2011

STATE BANK OF LINCOLN

By: Marianne T. Krusz, VICE PRESIDENT / LOAN OPERATIONS  
MARIANNE T. KRUSZ

Attest: Karen L. Coats, LOAN OPERATIONS OFFICER  
KAREN L. COATS

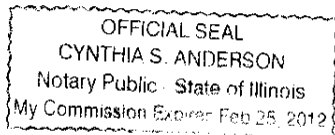
S 7  
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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF LOGAN

I, THE UNDERSIGNED, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That MARIANNE T. KRUSZ known to me to be the VICE PRESIDENT/ LOAN OPERATIONS of the STATE BANK OF LINCOLN and GAIL L. NUNNERY known to me to be the VICE PRESIDENT & TRUST OFFICER, said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT/LOAN OPERATIONS and VICE PRESIDENT & TRUST OFFICER, that they signed and delivered the said instrument of writing as VICE PRESIDENT/LOAN OPERATIONS and VICE PRESIDENT & TRUST OFFICER of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of AUGUST, 2011.



*Cynthia S. Anderson*  
Notary Public

Prepared by: Ashley Johnson  
State Bank of Lincoln  
508 Broadway, P.O. Box 529  
Lincoln, IL. 62656

Return to: CARLSON MUI  
4834 S KOSTNER AVE  
CHICAGO IL 60632

# UNOFFICIAL COPY

Exhibit A

H69430

LOT 14 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 4 IN ROSEDALE, BEING JOHN N. STAPLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-10-112-050-0000

C/K/A 4834 S. KOSTNER AVENUE - CHICAGO, IL 60632-4438

Property of Cook County Clerk's Office