



Doc#: 1126342095 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2011 01:06 PM Pg: 1 of 3

First American Title
Order # 2198282

1 of 1
JS

MAIL TO:

EDWARD J. AMRISZEWski JR
946 S. OAK PARK AVE
OAK PARK IL 60304

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 2 th day of August, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Tx and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ray ~~Belkzadeh~~** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

* Belkzadeh

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **15-12-430-019**

PROPERTY ADDRESS(ES):

7441 Washington Street, Forest Park, IL, 60130

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

VILLAGE OF FOREST PARK
PROPERTY COMPLIANCE
No. **3911**
JS 8/10/11
Approved/Date

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P
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SC
INT

UNOFFICIAL COPY


EXHIBIT A

LEGAL DESCRIPTION

LOT 10 IN THE SUBDIVISION BY THE EXECUTOR'S OF CHISTOPHER BERGMAN ESTATES, IN THE SOUTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928, AS DOCUMENT NO. 9922464, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-12-430-019-0000

Property Address: 7441 Washington Street, Forest Park, Illinois 60130

 **COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office