## UNOFFICIAL COPYMINE

First American Title
Order # 2198262

Doc#: 1126342095 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/20/2011 01:06 PM Pg: 1 of 3

MAIL TO:

FORMO J. Mmiszausci Three

946 S. OtK POUR AND DAKINGK PL 60304

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made this \_\_\_\_\_\_ th day of \_\_\_\_\_\_\_\_, 2011., between Federal Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Ray Belkzadelk party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEF, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

\* Brikzadeh

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and agains all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-12-430-019 PROPERTY ADDRESS(ES):

7441 Washington Street, Forest Park, IL, 60130

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

VILLACE OF FOREST PARK PROPERTY COMPLIANCE
39.11

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# **UNOFFICIAL COPY**

PLACE CORPORATE

**Federal Home Loan Mortgage Corporation** 

By: Pierce & Associates as Attorney-in-Fact

SEAL HERE	
STATE OF 10. ) SS	
COUNTY OF W. 1	
O <sub>F</sub>	
I, <u>Undersoned</u> , a rois aforesaid, DO HEREBY CERTIFY	that Kathlin State, personally
	ate: as Attorney-in-Fact for Federal Home Loan
Mortgage Corporation, and personally	known to me to be the same person whose name is
subscribed to the foregoing instrume	ent, appeared before me this day in person and
severally acknowledged that as the A	attorney-in-Fact, he signed and delivered the said
uses and purposes therein set forth.	, and as the fiee and voluntary act and deed for the
uses and purposes therein set form.	
SIGNED OR ATTESTED BEFORE M	IE this $2$ day of $4$ day $4$ , 2011.
	Joy I Mi tit
My commission expires: 10/16/13	MOTARY PUBLIC
wiy commission expires. 70/12/75	
	Mai 2 7 Com
This Instrument was prepared by PIER	CE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak For	rest, IL 60452
BY: Justin Domingo	
PLEASE SEND SUBSEQUENT TAX	BILLS TO:
RAY BEIKZAOCH	BILLS TO.
P.O. Box 1006	
GAK PMIC FL 60304	<b>\</b>
STATE OF ILLINOIS PREAL ESTATE	REAL ESTATE
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX	SEP. 14.11  SEP. 14.11  SEP. 14.11  SEP. 14.11
ATD 47 41 5	SEP.14.11\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
SEP.13.11 REAL ESTATE TRANSFER TAX	
	REVENUE STAMP FP 103028
DEPARTMENT OF REVENUE FP 103027	\ <u></u>

1126342095D Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 10 IN THE SUBDIVISION BY THE EXECUTOR'S OF CHISTOPHER BERGMAN ESTATES, IN THE SOUTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928, AS DOCUMENT NO. 9922464, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-12-430-019-0000

Property Address 7441 Washington Street, Forest Park, Illinois 60130

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_