box 178 UNOFFICIAL COPYMENT OF THE PROPERTY OF

NAME: <u>HUDSON, JEFFREY</u> Loan# <u>1004461714-FNF</u> Doc#: 1126342162 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/20/2011 02:21 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

***This Corrective Assignment of Mortgage is being recorded to correct the Assignee on the Assignment of Mortgage from Arch Bay Holdings, LLC - 2009A, to Arch Bay Asset-Backed Securities Trust 2010-2, recorded on 3/28/2011 as Document No. 1108703029, in the Office of the Recorder, County of Cook, State of Illinois ***

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned Arch Bay Holdings, LLC - Series 2009A (hereinging called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Deutsche Bank National Trust Company as indenture trustee of the Arch Bay Asset-Backed Securities Trust 2010-2 (hereinafter called the Assignee), its successors and assigns, prior to April 25, 2011, the following described mortgage:

Date: March 7, 2007

Amount of Debt: <u>\$184,000.00</u>

Mortgagor: JEFFREY HUDSON AKA JEFFREY U HUDSON

Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Recorded on April 3, 2007

As Document 0709340089

In the Office of the Recorder/Registrar of COOK County, Illinoi, and described as follows:

PARCEL 1: UNIT NUMBER 203 IN THE SCOVILLE COURT COMPOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 10 IN BLOCK 3 IN EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 AND 53 AND 59 TO 61 IM VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT 25300175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFORESAID SURVEY, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-07-415-027-1010

Commonly known as: 500 WASHINGTON BOULEVARD UNIT 203, OAK PARK, IL 60302

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

Arch Bay Holdings, LLC - Series 2009A By Specialized Loan Servicing, LLC, as Attorney-in-Fact.

ATTEST Vin Habadil

Barry Coon, Assistant Vice President

The Undersigned, a Notary Public in and for Douglas County, State of Colorado, does hereby certify that Barry Coon the Authorized Agent of Arch Bay Holdings, LLC - Series 2009A as authorized agent appeared before me this day and personally

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acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 15th day of July

2011.

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1107841 Tax ID# 16-07-415-027-1010 Loan# 1004461714-FNF

Perty Of Coot County Clerk's Office

My commission exp. 4/28/15

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Dooff: 1108703029 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2011 01:18 PM Pg: 1 of 2

PREPARED BY & REACTIN TO: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ARCH BAY HOLDINGS, LLC - SERIES 2009A 3121 Michelson Drive, Suite 200, Irvine, CA 92612 (Assignor) by these present does assign and set over, without recourse, to ARCH BAY ASSET-BACKED SECURITIES TRUST 2010-2 3121 Michelson Drive, Suite 200, Irvine, CA 92612 (Assignee) the described mortgage, together with certain note(s) described with all interest, all lives, any rights due or to become due thereon, executed by JEFFREY D. HUDSON, AN UNMARRIED MAN to ARGENT MORTGAGE COMPANY, LLC. Said mortgage Dated: 3/1/2007 is recorded in the State of IL, County of Cook on 4/3/2007, Document #1/1/8340089 AMOUNT: \$ 184,000.00 SEE ATTACHED EXHIBIT A Parcel # 16-07-415-027-1010 Property Address: 500 WASHINGTON BOULEVARD UNIT 203, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 39/2011

ARCH BAY HOLDINGS, LLC - SERIES 2009A

By:

Chief Investment Officer

State of CA County of Crange
On 3/1011 before me, the undersigned, Steven Dowis , who chnowledged that he/she is off for ARCH BAY HOLDINGS, LLC - SERIES 2009A and the be/she executed the foregoing instrument and that such execution was done as the free act and deed of ARCH BAY HOLD NG, LLC - SERIES 2009A.

Notary public, CANAL 15 TESTELLES 2009A

Notary public, CANAL 15 TESTELLES 2009A.

Commission # 1773021
Notary Public - California
Orange County
MyComm. Belter Oct 13, 2011

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Exhibit A

PARCEL 1:

UNIT NUMBER 203 IN THE SCOVILLE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 10 IN BLOCK 3 IN EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCK 52 AND 53 AND 59 TO 61 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFORESAID SURVEY,

PIN#: 16-07-415-027-1010

CKA: 500 WASHINGTON BOULEVARD, UNIT 203, OAK PARK,

11002072

ARCHBAY/REPRINTS285

Cook County, IL