UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

box 178

Doc#: 1126342168 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2011 02:25 PM Pg: 1 of 3

## Assignment of Mortgage

Borrower(s): ES	trade.	-idel & A	Ares 6.	
Property Address:	16005	Emerald	Anc	
	Harve	, (	60026	
Pierce File No.:	11-1841	8	Client Code:SVB	
			.0	

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

James Anderton Ph: 312-346-5676 1126342168 Page: 2 of 3 1000 \$5804915726070

OFFICIAL COPY 888-679-6377

WHEN RECORDED MAIL TO: Sovereign Bank 601 Penn Street Mail Code: 10-6438-MD4

Reading, PA 19601

## <u>ASSIGNMENT OF MORTGAGE</u>

FOR VALUE RECEIVED, the Mortgage Electronic Registration Systems, Inc (MERS) as nominee for The First Mortgage Corporation, the undersigned, as beneficiary or successor thereto, whose address is 19831 Governors Highway, Flossmoor, IL 60422, hereby grants, conveys, assigns and transfers unto Sovereign Bank, whose address is 1130 Berkshire Blvd, Wyomissing, PA 19610, its successors and assigns, all beneficial interest under that certain Mortgage dated 01/23/2008. Said Mortgage is recorded in the State of IL, County of Cook.

Mortgage Recorded: 02/28/2008

Original Mortgage Company: The First Mortgage Corporation

Original Mc. tg igors: Fidel Estrada and Ana L. Estrada

Original Loan Amount: \$104500.00

Book:

Document 0805747024

Property Address: 16005 EMERALD AVE HARVEY

IL 60426

The transfer of the mortgage and accompanying rights was effective at the time the loan was sold and consideration passed to the Assignee. This assignment is solely intended to describe the instrument sold in a manner sufficient to put third raties on public notice of what has been sold.

TO HAVE AND TO HOLD the same unto the said Assignee, its successor and assigns, forever subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

I AGREE TO THE TERMS OF THIS ASSIGNMENT.

Witnessed or Attested by:

Simone A. Mining, Asst. Sucretary

NOTARY ACKNOWLEDGMENT

CAPACITY CLAIMED BY SIGNER:

**OF** 

STATE OF PENNSYLVANIA COUNTY OF BERKS

On, AUGUST 16, 2011, before me, Note of the GREEN, a Notary Public, personally appeared 3/m one of the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Michele A. Green, Notary Public City of Reading, Berts County My Commission Expires April 30, 2012

Member, Pennsylvania Association of Notaries

Notary Public

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## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

THE SOUTH 7 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 IN BLOCK 10 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 10 ACRES AND EXCEPT THE SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF THE NORTH 30 ACRES) OF SECTION 21, TOWNSHIP 36, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-21-103-059-0000 29-21-103-003-0000

Commonly known as.

16005 EMERALD AVENUE HARVEY, IL 60426

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA1118418 Tax ID#29-21-103-059-0000 Loan#0826898657

Office