UNOFFICIAL CON

box 178

NAME: BROWN, JUDITH MIN# 1001337-0003119149-0 Doc#: 1126342137 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2011 02:04 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S. INC., AS NOMINÉE FOR COUNTRYWIDE BANK, FSB (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICINC しゃ (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: April 10, 2008

Amount of Debt: \$90,375.00

Mortgagor:

JUDITH BROWN AKA . UPITH A BROWN; Mortgagee: M.E.R.S. INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB

Recorded on April 28, 2008

As Document 0811955071

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 25 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 7 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-21-101-025-0000, , Commonly known as: 11148 SOUTH UNION AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns for ever.

M.E.R.S. INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB

ATTEST: By: My cum
ACKNOWLEDGMENT Secretary Srbui Muradyan Assistant Secretary
State of California County of Venture ()
On 9-9-11 before me, L. A L.
(Insert name and title of the officer) Personally appeared SKSUI MUradyan
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that be she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal. L. A. LLANOS
Signature (Seal) Commission # 1921705 Notary Public - California
Prepared by & RETURN TO: Los Angeles County My Comm. Expires Jan 14, 2015

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1114185 Page \bot of \bot CFP PB#1114185