

# UNOFFICIAL COPY



Doc#: 1126344060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2011 12:22 PM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association  
PLAINTIFF

Vs.

Carlene J. Griffith; Covington Manor Condominium  
Association; Mortgage Electronic Registration Systems,  
Inc.; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 11 CH

03 23 99

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of SEP 15 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
    Carlene J. Griffith
- (iv) The legal description is:

UNIT 13-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE

**Firefly Legal, Inc.**

# UNOFFICIAL COPY

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

**TAX PARCEL NUMBER:** 03-08-201-038-1091

(v) The common address or location of the property is:

501 Park View Terrace  
Buffalo Grove, IL 60089

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Carlene J. Griffith

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for US Bank N.A.

c) Date of mortgage: 3/31/2006

d) Date and place of recording:

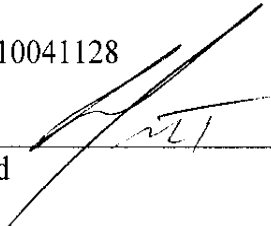
04/10/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0610041128

SIGNATURE: \_\_\_\_\_

Attorney of Record



**Louis Joseph Manetti Jr.**  
**ARDC# 6293288**  
**MAIL TO: BOX 70**

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-27727

**NOTE: This law firm is deemed to be a debt collector.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association

PLAINTIFF

v.

Carlene J. Griffith; Covington Manor  
Condominium Association; Mortgage  
Electronic Registration Systems, Inc.;  
Unknown Owners and Nonrecord Claimants

DEFENDANT

Case No.

11CH032399

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on 09/15/2011**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-27727**

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_