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Doc#: 1126303034 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/20/2011 11:48 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 96ee9be2-5519-4f23-b791-67990a19f46f DOCID\_0002337832252005N

## RELEASE OF MORT (AGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is here'y a knowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LOUIS

MARCHESCHI,

IODI

MARCHESCHI

Property

310 S MICHIGAN AVE UNIT 1602

P.J.N. 17-15-107-077-1386

Address....:

CHICAGO, IL 60604

heir, legal representatives and assigns, all the right, title interest, claim, or demark whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2011 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page 1/A as Document Number 1107517015, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of September, 2011.

Mortgage Electronic Registration Systems, Inc.

Gail A. Richard, Assistant Secretary

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### Acknowledgment

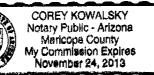
Copoline Copoline Attached to Release of Mortgage or Tivil Deed by Corporation dated: 09-06-2011 2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Corey Kowalsl v, Notary Public, personally appeared Gail A. Richard, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he of sie aims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notaria seal the day and year last

written.



Corey Kowalsky, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LOUIS MARCHESCHI, JODI MARCHESCHI

1141 Mount Vernon Ave Lake Forest, IL 60045

Prepared By:

Steven Z. Galiano

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

#### PARCEL 1:

UNIT 160., TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON. L'EMENT(S) STORAGE SPACE S16-C, AND PARKING SPACE UNIT P2-11/P2-12, IN THE METROPOLITAN TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE METROPOLITAN TOWER CONDOMINIT, WHICH PLAT OF SURVEY DELINEATES PART OF THE FOLLOWING LESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOIS 1 THROUGH 5 AND THE NORTH-SOUTH 10-FOOT PRIVATE ALLEY IN THE SUPERIOR COURT PARTITION OF LOT 1 IN BLOCK 8 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (SUPERIOR COURT DEGREE ENTERED APRIL 8, 1871) TOGETHER WITH LOTS 4 AND 5 IN BLOCK 8 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ALL IN LECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PERPETUAL, RECIPROCAL EASEMIN' BENEFITING PARCEL 1 FOR CAISSONS TO BE CENTERED ON THE DIVIDING LINE BETWEEN LOTS 4 AND 5 IN BLOCK 8 CREATED BY AGREENENT DATED MAY 1, 1923 BETWEEN SIMON W. STRAUS AND CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 11227, RECORDED DECEMBER 26, 1924 AS DOCUMENT NUMBER 8718964.

### PARCEL 3:

PERPETUAL EASEMENT BENEFITING PARCEL 1 CLEATED BY RECIPROCAL EASEMENT AND OPERATING AGREFMENT RECORDED NOVEMBER 4, 1977 AS DOCUMENT NUMBER 24180476, TO USE OIL TANKS AND RELATED PIPING LINES AND CONDUITS LOCATED IN THE CNA BUILDINGS, AS THEREIN DEFINED, FOR THE PURPOSE OF THE STORAGE OF FUEL OIL AND FOR ENTRY UPON AND FOR INGRESS AND EGRESS FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF OIL TOX MAINTENANCE, AS THEREIN DEFINED.

### PARCEL 4:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BEIT TO F PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREE AFAIT RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103077,

AS AMENDED BY FIRST AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 14, 2008 AS DOCUMENT NUMBER 0804531073 AND AS AMENDED BY SECOND AMENDMENT TO RECIRPOCAL EASEMENT AGREEMENT RECORDED AUGUST 29, 2008 AS DOCUMENT NUMBER 0824216033, OVER THE LAND DESCRIBED THEREIN, AS MORE PARTICULARLY GRANTED, DEFINED AND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX MAP OR PARCEL ID NO.: 17-15-107-077-1386 ADDRESS: 310 S MICHIGAN AVE 1602; CHICAGO, IL 60604

DOC ID: 0002337832252005N