

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1080711159  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): 4225 N. OAKLEY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1027211084 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_

Date of Note: 09/13/2010 Original Recording Date: 09/29/2010

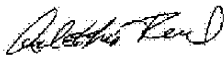
Property Address: 4225 N OAKLEY AVE CHICAGO, IL 60618

Legal Description: **LOT 21 IN BLOCK 3 IN HARM'S SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS.**

PIN #: 14-18-310-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2011.

**JPMORGAN CHASE BANK, N.A.**

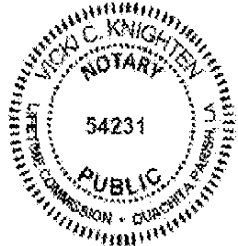


By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/19/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita