

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 24585119  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

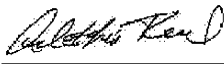
Original Mortgagor(S): DAVID COLLINS  
Original Mortgagee(S): CHASE BANK USA, N.A.  
Original Instrument No: 0732305033 Original Deed Book: Original Deed Page:  
Date of Note: 07/03/2007 Original Recording Date: 11/19/2007  
Property Address: 219 S 12TH AVE MAYWOOD, IL 60153-0000

Legal Description: **LOTS 674 AND 675 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 15-10-405-007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2011.

**CHASE BANK USA, N.A.**

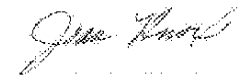
  
By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/20/2011 by Arlethia Reed, Vice President of CHASE BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



  
Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish