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Doc#: 1126312073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2011 09:37 AM Pg: 1 of 3

11-055278

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

JENNIFER A. LOPEZ; DAVID J. LOPEZ; THE LAW
OFFICES OF WES COWELL, P.C.; SPRINGLEAF
FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF
ILLINOIS, INC.; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; TOWN OF CICERO,
AN ILLINOIS MUNICIPAL CORPORATION;
MIDLAND FUNDING, LLC; DISCOVER BANK;
ISIDRO MEDINA; CAPITAL ONE BANK (USA), N.A.;
UNITED STATES OF AMERICA; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 11CH31967

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on Sept 12, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

David J. Lopez and Jennifer A. Lopez, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jennifer A. Lopez and David J. Lopez to Coldwell Banker
Mortgage and recorded August 16, 2004 as Document No. 0422933149 , Loan
Modification Agreement recorded November 20, 2006 as Document No.

3039286

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0632434020, Loan Modification Agreement recorded October 22, 2010 as Document No. 1029519094, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE EAST 50 FEET OF LOT 39 IN RIVERSIDE ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7858 West 46th Street, Lyons, IL 60534

Permanent Index No.: 18-01-319-029-0000

3. Parties against whom foreclosure is sought:

Jennifer A. Lopez; David J. Lopez; The Law Offices of Wes Cowell, P.C.; Springleaf Financial Services of Illinois, Inc. f/k/a American General Financial Services of Illinois, Inc.; City of Chicago, an Illinois Municipal Corporation; Town of Cicero, an Illinois Municipal Corporation; Midland Funding, LLC; Discover Bank; Isidro Medina; Capital One Bank (USA), N.A.; United States of America; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

Christopher A. Cieniawa

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Alan Kaufman (6289893)
 Joel A. Knosher (6298481)
 Frank Lin (6290053)

Shari Metterstrom (6294499)
 Lee Scott Perres (6181244)
 Marcos J. Pineda (6295359)
 Sachin P. Shah (6298690)
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

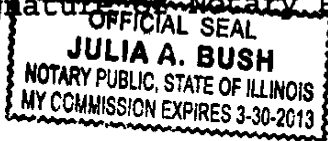
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Starros

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 9/9/2011 (date)
by Pam Starros (name/s) of person/s).

Julia Bush
(Signature of Notary Public)



CLERK'S OFFICE OF COOK COUNTY