

# UNOFFICIAL COPY



Doc#: 1126312091 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2011 10:41 AM Pg: 1 of 5

18150-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No. 11CH3186L

9/12/2011

COMMUNITY SAVINGS BANK, AS TRUSTEE  
UNDER THE TRUST AGREEMENT DATED  
FEBRUARY 11, 2002 AND KNOWN AS TRUST  
NUMBER 1678, COUNTRY ACRES  
CONDOMINIUM ASSOCIATION, JANUSZ  
KOCHANOWICZ, KRYSZYNA KOCHANOWICZ,  
UNKNOWN OWNERS and NONRECORD  
CLAIMANTS,

Defendants

## NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,  
do hereby certify that the above-mentioned action was filed in the Circuit Court of  
Cook County, Illinois, County Department, Chancery Division and certify the  
following information as required by Section 15-1503 of the Illinois Mortgage

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## Foreclosure Law:

- (i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

COMMUNITY SAVINGS BANK, AS TRUSTEE UNDER THE TURST AGREEMENT DATED FEBRUARY 11, 2002 AND KNOWN AS TRUST NUMBER 1678

- (iv) The legal description of the real estate:

### PARCEL 1:

UNIT 412 IN BUILDING 640 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY ACRES CONDOMINIUM, AS DEWEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21980599 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF PASSAGE, INGRESS AND EGRESS OVER THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE SOUTHWARD ALONG THE NORTHWEST QUARTER OF SAID SECTION 24, SOUTH 1 DEGREE 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 903.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 10 MINUTES 01 SECONDS EAST, A DISTANCE OF 38.00 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 184.92 FEET TO THE POINT ON

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THE WEST LINE OF SAID SECTION 24; THENCE NORTHWARD ALONG THE SAID WEST LINE OF SECTION 24, NORTH 1 DEGREE 28 MINUTES 48 SECONDS WEST, A DISTANCE OF 38.01 FEET TO THE POINT OF BEGINNING (EXCEPTING THAT PART THEREOF HERETOFORE DEDICATED FOR THE PUBLIC ROADWAYS), IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

610 MURRAY LANE, UNIT 412, DES PLAINES, IL 60016

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

March 24, 2003

C. Name of mortgagor:

COMMUNITY SAVINGS BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED FEBRUARY 11, 2002 AND KNOWN AS TRUST NUMBER 1678

D. Name of mortgagee

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF IRWIN MORTGAGE CORPORATION ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

April 7, 2003, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0030456842

G. Interest subject to the mortgage:

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fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$127,000.00

This instrument was prepared by:

Nathan Buikema

Hauselman, Rappin & Olswang, LTD  
39 South LaSalle Street, 1105  
Chicago, Illinois 60603  
(312) 372-2020



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(312) 372-2020  
Attorneys No. 4452

PERMANENT INDEX NO. 08-24-100-025-1062

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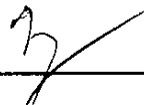
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## CERTIFICATE OF SERVICE

I, Nathan Buikema, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 4 day of September, 2011.

  
\_\_\_\_\_  
Nathan Buikema

HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street, Suite 1105  
Chicago, Illinois 60603  
(312) 372-2020

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