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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1126312108 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2011 10:54 AM Pg: 1 of 3

RETURN TO:
Provest Investigations
1 East 22nd Street, Ste 120
Lombard, IL 60148

PA1116945

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR CITIGROUP MORTGAGE LOAN)
TRUST 2006-WFHE3, ASSET-BACKED)
PASS-THROUGH CERTIFICATES, SERIES)
2006-WFHE3)

PLAINTIFF

) NO.

11CH 31948

VS

) JUDGE

REGINALD RUFFIN AKA REGINALD D RUFFIN:)
VALDRIA ADAMS-RUFFIN AKA VALDRIA RUFFIN)
; DREXEL PARK CONDOMINIUM RESIDENCES)
ASSOCIATION; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of 9/12/2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 5052A IN DREXEL PARK CONDOMINIUM RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 9 & 10 TAKEN AS A TRACT DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 129.7 FEET WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 26 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 6 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TRACT 65 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 25.98 FEET, MORE OR LESS, TO A POINT ON A LINE 30 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF TRACT; THENCE NORTH ALONG SAID PARALLEL LINE 23 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF TRACT 30 FEET TO A POINT ON THE WEST LINE OF TRACT; THENCE NORTH ALONG THE WEST LINE OF TRACT OF THE NORTHWEST CORNER OF TRACT; THENCE EAST TO THE NORTHEAST CORNER OF TRACT THENCE SOUTH TO THE SOUTHEAST CORNER OF

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TRACT; THENCE WEST TO THE PLACE OF BEGINNING; ALL IN ROZET'S
 SUBDIVISION OF BLOCK 7 IN DREXEL AND SMITH'S SUBDIVISION OF
 THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST QUARTER
 OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE
 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 11/20/96 AS
 DOCUMENT NO. 96887048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS AND COMMON FACILITIES
 APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

COMMONLY KNOWN AS: 5052 SOUTH DREXEL BOULEVARD UNIT 1B
 CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:
 #0620018020 .

SIGNATURE: *P. O'Leary* Attorney of Record
 PIERCE & ASSOCIATES

TAX NO. 20-11-113-030-1010

DOCUMENT PREPARED BY:
 Pierce and Associates
 1 North Dearborn, Suite 1300
 Chicago, IL 60602
 (312) 346-9088

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ASSOCIATION; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

Richard Elslinger
ARDC #6206020

CERTIFICATION

I, _____, attorney, certify that I reviewed this notice on
_____ to be filed along with a copy of the lis pendens
notice with the above entitled address.

R. Elslinger

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1116945