

# UNOFFICIAL COPY

011 (9-15)



Doc#: 1126322086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2011 02:39 PM Pg: 1 of 3

4402550 1/2  
MAIL TO:  
KAREN A. LAMONT  
1824 STEWART AV  
PARK RIDGE IL 60068  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 15 day of August, 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **McKinley Enterprises, INC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$49,200 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$49,200 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-35-111-006-0000  
PROPERTY ADDRESS(ES):

8023 S. Ellis Ave, Chicago, IL, 60619

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Fannie Mae a/k/a Federal National Mortgage Association

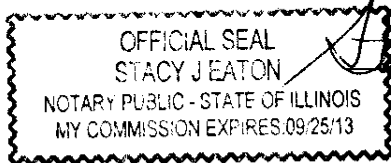
Katharine M. Fife  
By

AS ATTORNEY IN FACT

STATE OF IL )  
  ) SS  
COUNTY OF Cook

I, Stacy J. Eaton the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katharine M. Fife, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 15th day of Aug, 2011.



Stacy J. Eaton  
NOTARY PUBLIC

My commission expires \_\_\_\_\_

<b>REAL ESTATE TRANSFER</b>		08/29/2011
	CHICAGO:	\$307.50
	CTA:	\$123.00 ✓
	<b>TOTAL:</b>	<b>\$430.50</b>

20-35-111-006-0000 | 20110801600644 | BWZJ8Q

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

<b>REAL ESTATE TRANSFER</b>		08/29/2011
		COOK \$20.50
		ILLINOIS: \$41.00 ✓
		<b>TOTAL:</b> \$61.50

20-35-111-006-0000 | 20110801600644 | 3QEYYW

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
McKINLEY ENTERPRISES INC  
3645 DAVIS STREET  
SKOKIE, IL 60076

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ORDER NO.: 1301 - 004402556  
ESCROW NO.: 1301 - 004402556

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**STREET ADDRESS:** 8023 SOUTH ELLIS AVENUE  
**CITY:** CHICAGO                      **ZIP CODE:** 60619  
**TAX NUMBER:** 20-35-111-006-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 36 IN SHOGREN AND COMPANY'S AVALON HIGHLANDS, BEING A RE-SUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN BOOK 158 OF PLATS, PAGE 34 AS DOCUMENT 6751064, IN COOK COUNTY, ILLINOIS.