

UNOFFICIAL COPY



1126331042

PREPARED BY:
Phuong Dinh
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

Doc#: 1126331042 **Fee:** \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2011 02:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Evanston Prairie I LLC
14 Beaver Trail Loop
P.O. Box 390
Red Lodge, MT 59068-0390

PARTIAL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co., A corporation existing under the laws of the United States of America for and in consideration for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto The **Evanston Prairie I, LLC** and the State of Illinois all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 9th day of June, 2006 and recorded on the 21st day of June, 2006 in the Recorder's Office of Cook County, in the State of Illinois, as document number 0617218056 and 0617218057, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PART OF LOTS 4, 5, AND 6 IN THE RESUBDIVISION OF LOTS 10 TO 14 IN BLOCK 20 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOTS 1,3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RIGHT OF WAY OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

PART OF LOT 15 IN BLOCK 20, IN NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 10, 2008 AS DOCUMENT NO. 0816245087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBERS: 05-34-423-032-1005 Vol.No 051 &

05-34-423-032-1026 Vol.No 051

COMMONLY KNOW AS:

2615 Prairie #205, Pkg #13, Evanston, IL 60201

11263-0070
BOX 162

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Witness our hands and seals, this 19th day of September 2011.

NORTH SHORE COMMUNITY BANK & TRUST, CO.

BY: *Kevin Schulke*
Kevin Schulke, Vice President

BY: *Jacqueline K. Pearl*
Jacqueline K. Pearl, Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke is personally known to me to be the Vice President of North Shore Community Bank & Trust, Co., an Illinois corporation, and Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 19th day of September, 2011

Phuong Dinh
Notary Public

Seal



ONCE RECORDED PLEASE MAIL THIS DOCUMENT TO:
Evanston Prairie I, LLC
14 Beaver Trail Loop
P.O. Box 390
Red Lodge, MT 59068