UNOFFICIAL COPY

CHECKLES TRANSPORTERS



Doc#: 1126444075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2011 02:39 PM Pg: 1 of 3

WARRANTY DEED - STATUTORY -ILLINOIS (IND TO IN); TENANTS BY THE ENTIRETY

THE GRANTORS: GUS MITSIS, WIDOWED AND NOT SINCE REMARRIED, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS, AUD OTHER GOOD AND VALUABLE CONSIDERATION CASH IN Junity Clark's Office HAND PAID, CONVEY(S) AND WARRANT(S) TO

JOSEPH KOLASKI AND NANCY KOLASKI, HIS WIFE 7500 W. DEVON AV, CHICAGO IL 60631,

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LEGAL ATTACHED HERETO:

PERMANENT INDEX NUMBER:

13-09-219-004-0000

COMMON ADDRESS:

5237 N. LATROBE

CHICAGO, IL 60630

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS; TO HAVE AND TO HOLD SAID PREMISES FOREVER, AS TENANTS BY THE ENTIRETY.

DATED:

SEPTEMBER 9, 2011.

GUS MITSIS

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AFORESAID, DOE HEREBY CERTIFY THAT GUS MITSIS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE/ HEY SIGNED, SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

DATED: 8EPTEMPLP 9, 2011

NOTARY PUBLIC

OFFICIAL SEAL LINDA MARTINO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/27/12

PREPARED BY:

MICHAEL W. BREN. VOCK, ESQ. / 39 S. LASALLE ST #1025 / CHGO IL 60603

MAIL TAX BILL TO: JOSEPH KOLASKI / 5237 N. LA POBE AV / CHICAGO IL 60630

Batch 3,528,025

RETURN TO:

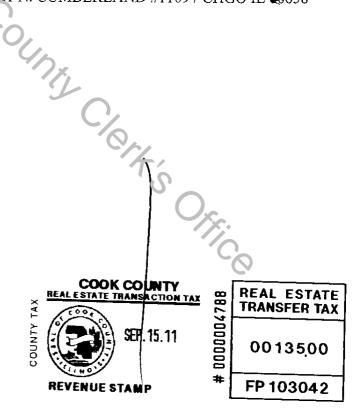
JAMES MARINO, ESC / 5521 N. CUMBERLAND #1109 / CHGO IL 60

City of Chicago Real Estate Dept. of Revenue Transfer 615213 Stamp 9/13/2011 15:52 \$2,835.00

12 Tuo

dr00766





1126444075 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

0867

LOT 185 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-09-219-004-0000

C/K/A 5237 N. LATROBE AVENUE - CHICAGO, IL 60630-2214

Property of Cook County Clerk's Office