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Doc#: 1126449005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 10:07 AM Pg: 1 of 3

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

414511705542

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0622312017, at Volume/Book/Feel Image/Page , Recorder's Office, Cook County, Illinois, the Credit Line was permanently reduced from \$359,650.00 to \$145,000.00 on January 24, 2011, upon the following premises to wit:

1217 CRESTWOOD DR. NORTH BROOK, IL. 60062

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Lucille M Griffin and Richard S Griffin, being dated the 29 day of January, 2011, in an amount not to exceed \$240,000.00* and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JP Morgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* 1109449039 recorded 4/4/11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of January, 2011.

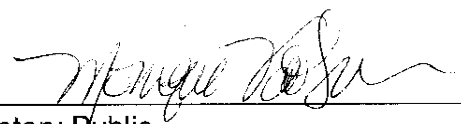
By: _____

Brian Davison, Bank Officer

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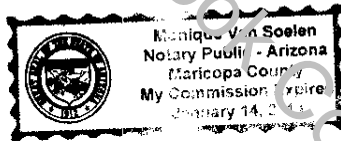
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF NORTHBROOK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 5 IN BLOCK 118 IN WHITE PLAINS UNIT 5 BEING A SUBDIVISION IN SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM NANCY S. MILLER, MARRIED AND WILLIAM L. MILLER AS SET FORTH IN DOC # 98502804 DATED 02/02/1998 AND RECORDED 06/15/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 04-09-313-015-0000

Property of Cook County Clerk's Office