# **UNOFFICIAL COPY**

\*\*RELEASE OF MORTGAGE\*\*



1126449157 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 09/21/2011 02:39 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, That PRIVATE VENTURES, INC., an Illinois corporation, of the County of Cock, State of Illinois, DOES HEREBY CERTIFY that a certain Second Mortgage dated the 14th day of September, 2010, made by MARIA GLORIA to PRIVATE VENTURES, INC., an Illinois corporation, and recorded on November 4, 2010 as Document Number 1030812101 with the Cook County Recorder of Dee is. State of Illinois, with the notes accompanying it, is fully paid, satisfied, released and discharged.

## SEE ATTACHED LEGAL DESCRIPTION

SEE ATTACHED DEGI-
Permanent Index Number (PIN): 17-08-434-022-0000 Address(es) of Real Estate: 800-808 W. Randolph Street, Chicago, Illinois 60607
Dated this day of September, 2011.
PRIVATE VENTURES, INC., an Illinois Corporation
By:Michael Kevorkian
/ Its: President

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that PRIVATE VENTURES, INC., an Il inoi corporation, by its above named officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed

foregoing instrument, appeared before the this day in person, and and delivered the said instrument in his capacity as the President the uses and purposes therein set forth, including the release and	-
Given under my hand and official seal, this <u>20th</u> day of September Commission expires <u>June 26th</u> , 2013 NOTARY PUBLIC	ber, 2011.
Prepared by: Elbert D. Reniva, Esq., 731 Belleforte Ave., Ste. 1	01, Oak Park, IL 60302
MAIL BACK TO:	LJILJANA DRAGANIC
	DILJANA DHAUANA OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires My Commission Expires My Commission Expires

June 26, 2013

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# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

LOTS 17 AND 18 (EXCEPT FOR THE SOUTHERLY 35 FEET FOR RANDOLPH STREET) IN BLOCK 36 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PROPERTY ADDRESS:

0-808 W. Ranc.
PERMANENT INDEX
17-08-434-022/0000

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