

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** SHERRY L SHEFFLER

Loan Number: 1122337349  
MERS ID#: 10001151123373490  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY D. KULINSKI AND SUSAN M. KULINSKI, HIS WIFE, NOT IN TENANCY IN COMMON BUT IN JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1104610011 Original Deed Book: Original Deed Page:

Date of Note: 01/14/2011 Original Recording Date: 02/15/2011

Property Address: 6759 N OLIPHANT AVE CHICAGO, IL 60631-1338

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT FIFTEEN (EXCEPT THE SOUTHWESTERLY FIVE (5) FEET THEREOF) (15) THAT PART OF LOT SIXTEEN, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN BETWEEN A POINT ON THE NORTHWESTERLY LINE THEREOF, BEING THE EAST LINE OF OLIPHANT AVENUE NINETEEN (19) FEET NORTHEAST OF THE SOUTHWEST CORNER OF SAID LOT SIXTEEN (16), AND A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT SIXTEEN (16), BEING THE WESTERLY LINE OF THE ALLEY ADJOINING LOT SIXTEEN (16), NINETEEN FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT SIXTEEN (16), BEING A TRACT ONE HUNDRED AND TWENTY FOUR (124) FEET IN LENGTH AND NINETEEN (19) FEET IN WIDTH, ADJOINING LOT FIFTEEN (15) AND EXTENDING FROM OLIPHANT AVENUE TO ALLEY, --(16) IN BLOCK NINETEEN (19) IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN.**

PIN #: 09-36-401-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*TERRI SHEFFLER*

By: TERRI SHEFFLER  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 09/20/2011 by TERRI SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Sherry L Sheffler*

Notary Public: SHERRY L

**UNOFFICIAL COPY**

Sherry L. Sheffler  
Notary Public  
Frederick Co., MD

SHEFFLER  
My Commission Expires:  
**12/31/2011**  
Resides in: Washington

Property of Cook County Clerk's Office