

# UNOFFICIAL COPY

## WARRANTY DEED

137-242249

~~AFTER RECORDING RETURN  
THIS INSTRUMENT TO:~~

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7230 ARCUS DRIVE  
ROCKFORD, IL 61107**



Doc#: 1126412035 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2011 09:50 AM Pg: 1 of 4

*KJ 37-894 141*

THIS INDENTURE, made and entered into this 31<sup>st</sup> day of August, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and **ANNA DAVYDOV, PO BOX 181, GLENVIEW, IL 60025**, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as **921 BRENDON DR., SCHAUMBURG, IL 60194**, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

*Anna Davydov*

**STEWART TITLE COMPANY**  
2855 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

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P   
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SC   
INT

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and  
Delivered in the presence of:

Cara Bryon  
Unioch

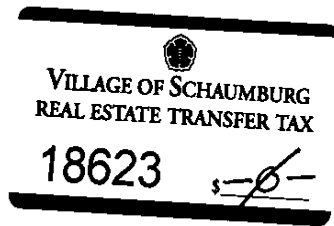
Secretary of Housing and Urban Development  
Contractor for C-OPC-27632

By: [Signature]  
or HUD by: [Signature]  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

“EXEMPT” under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

9/12/11  
Date

[Signature]  
Buyer, Seller or Representative



STATE OF TN )  
COUNTY OF DAVIDSON )

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RON HUTCHISON, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 8/31, 2011, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HOME TELOS, LP., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 31ST day of AUGUST, 2011.



[Signature]  
NOTARY PUBLIC

My commission expires: 6.5.2012

PREPARED BY:  
KOKOSZKA & JANCZAK  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603  
Jodi Love

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Anna Dancy  
Po Box 181  
Glenview IL 60025

# UNOFFICIAL COPY

LOT ONE THOUSAND SEVEN HUNDRED FORTY IN STRATHMORE SCHAUMBURG UNIT TWENTY, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, AND PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 2, 1978 AS DOCUMENT NUMBER 2997422.

PIN 07-18-203-001-0000

**P.I.N**

**C/K/A 921 BRENDON DR., SCHAUMBURG, IL 60194**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 9/13/11

SIGNATURE [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the said Agent this 13 (th) day of Sept., 2011

Notary Public [Signature]



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 9/13/11

SIGNATURE [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the said Agent this 13 (th) day of Sept., 2011

Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.