UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 1126413010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/21/2011 09:04 AM Pg: 1 of 3

Loan No. 1976558090

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN D GOSIEWSKI, its/his/hers/their, hars legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired it, through or by a certain Mortgage, bearing the date of January 3, 2003, and recorded on January 15, 2003, in Volume/Book Page Document 030067057 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-05-202-013 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

This document was rerecorded.

MORTGAGE FROM JOHN D GOSIEWSKI TO CHICAGO FUNDING, INC., RECORDED APRIL 16, 2003, DOCUMENT 0310606006.

Address(es) of premises: 111 N DREXEL AVENUE, LA GRANGE, IL, 60525 Witness my hand and seal September 9, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACES
Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 9, 2011.

PAMELA WILCHER - 80556

Notary Public LIFETIME

Prepared by: MA. VANESSA FRANCISCO

Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100027310002063170

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1976358690

County of: COOK
Investor No: 440
Outbound Date: 08/29/11
Investor Loan No: 1685230209



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Loan No.: 1976358690

"EXHIBIT A"

1) Being A LOT 18 IN BLOCK 3 IN PECK TERRACE ASUBDIVISION OF ANORTH 760.9 FEET OF THE WEST HALF OF THE LOCAL CONTRACTOR OF SECTION 65, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST CO THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CENTER LINE OF OGDEN AVENUE AND EAST OF NORTH AND SOUTH CENTER LINE OF SECTION 5, RANG

OF COOF COUNTY CLOTH'S OFFICE TOWNSHIP 38 NOPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.