



ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0017195017

Doc#: 1126415031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 01:55 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MCGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PLUS FUNDING INC.,

located at 2001 BUTTERFIELD RD, SUITE 1115, DOWNERS GROVE, IL 60515
hereby grants, assigns, and transfers to SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION

located at 7595 IRVINE CENTER DRIVE IRVINE, CA 92618

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2005, executed by TIMOTHY LUCKETT

to MORTGAGE PLUS FUNDING INC.

and recorded on JUNE 9, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0516014019 microfilm
number _____ pin number 30-17-205-046-0003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE SOUTH 71 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 13 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 34-36 155TH PL, CALUMET CITY, IL 60409-4616



J=am8010109ai.s.03049

P=S.002.00002.478

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P 2
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M Y
SC Y
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INT CE

Loan No. 0017195017

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 31, 2011.

MORTGAGE PLUS FUNDING INC. BY
SAND CANYON CORPORATION, F/K/A
OPTION ONE MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT

BY Melissa Hively
MELISSA HIVELY
VICE PRESIDENT

BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On AUGUST 31, 2011, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401