

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 0017195017-A

Doc#: 1126415032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 01:55 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9295
ATT: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION,

located at 7595 IRVINE CENTER DRIVE, IRVINE, CA 92618
hereby grants, assigns, and transfers to AMERICAN HOME MORTGAGE SERVICING, INC.

located at 1525 S BELTLINE RD COPPELL, TX 75019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 3, 2005, executed by TIMOTHY LUCKETT

to MORTGAGE PLUS FUNDING INC.

and recorded on JUNE 9, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0516014019 microfilm
number _____ pin number 30-17-205-046-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE SOUTH 71 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 13 IN WEST HAMMOND, BEING A
SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 34-36 155TH PL, CALUMET CITY, IL 60409-4616 ✓



Loan No. J=am8010109ai.s.03050

P=S.002.00003.478

S ✓
P ✓
S N
M ✓
SC ✓
E N
INT CE

Loan No. 00171950174

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 31, 2011.

SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION

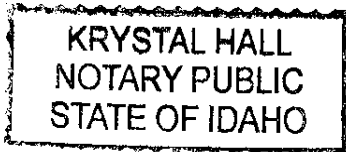
BY Melissa Hively
MELISSA HIVELY
VICE PRESIDENT

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 31, 2011, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401