



Doc#: 1126417031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2011 11:13 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**EverBank**  
**8100 Nations Way**  
**Jacksonville, FL 32256**  
**TANKINA LARRAMORE - EVERHOME**

And When Recorded Mail To:  
**EverBank**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

MERS MIN#: 100052550250066924 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 53453RL1 +  
Loan#: 9000685480

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **JULIE MERKEL UNMARRIED**  
Original Mortgagee: **ANDERSON FINANCIAL GROUP INC., THE.**  
Mortgage Dated: **MARCH 09, 2009** Recorded on: **MARCH 23, 2009** as Instrument No. **0908249039** in Book No. --- at Page No. --- and Re-Recorded on: **JUNE 25, 2009** as Instrument No. **0908249039**,  
Property Address: **1132 W WOLFRAM ST APT 3, CHICAGO IL 60657-0000** ✓  
County of **COOK**, State of **ILLINOIS**  
**PIN# 14-29-223-047-1003** ✓

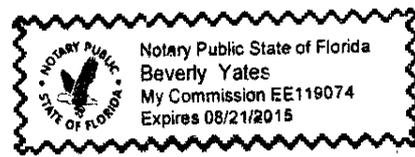
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 07, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS**

By:   
Abigail Roe, Assistant Secretary

State of FLORIDA }  
County of DUVAL } ss.

On **SEPTEMBER 07, 2011**, before me, **Beverly Yates**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

(Notary Name): **Beverly Yates**



S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT CE

# UNOFFICIAL COPY

Loan 9000685480

Exhibit "A"

PARCEL 1:

UNIT 3 IN THE 1132 WEST WOLFRAM CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 34 AND THE WEST ONE-THIRD OF LOT 35 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 OF THE WEST HALF OF BLOCK OF LOT 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97587278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER PS1 AND THE REAR DECKS, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97587278.