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When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1126419056 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2011 01:15 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:1064086279 PIN # 13-26-203-034-0203

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by GELIO R CRUZ AND MARY HA C ESCOBAR bearing the date of 09/22/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0627635119, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 35 IN BLOCK 1 IN SE GROSS SECOND UNDER DEN LINDEN ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 3 AND 4 AND IN BRANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property commonly known as; 3116 N KIMBALL AVE, CPICAGO, IL 60618 Dated on (MM/DD/YYYY) **JPMORGAN** By: Arcola Freeman VICE PRESIDENT STATE OF LOUISIANA COUNTY OF OUACHITA The foregoing instrument was acknowledged before me on (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification Joan Knox Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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