UNOFFICIAL COPY

Recording Requested and Prepared By: US Bank 4801 Frederica Street Owensboro, KY 42301 VANESSA K CECIL - US BANK

Doc#: 1126419085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2011 02:24 PM Pg: 1 of 3

And When Recorded Mail To: **US Bank** 4801 Frederica Street Owensboro, KY 42301

MERS MIN#: 100196359030787232 PHONE#: (888) 679-6377

Customer#: 1 Service#: 11/779RL1

Loan#: 6800341932

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby toknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTOR ELTING IV AND MARIA G ELTIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 26, 2010 Recorded on: AUGUST 12, 2010 as Instrument No. 1022404047 in Book No. --- at Page No. ---

Property Address: 4106 N FRANCISCO AVE, CHICAGO IL 6(61)-0000

County of COOK, State of ILLINOIS

PIN# 13133210360000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON SEPTEMBER 08, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL FOR GUARANTEED RATE, INC., SOM OFFICE

ITS SUCCESSORS AND ASSIGNS

By:

Tiffany Goatee Assistant Secretary

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Loan#: 6800341932 Srv#: 117779RL1

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State of

KENTUCKY

County of

DAVIESS On this date of SEPTEMBER 08, 2011, before me the undersigned authority, personally appeared Tiffany

Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

isty Lusher

My Commission Expires: 03/28/2015

Office State of the County Clarks Office

OFFICIAL SEAL KRISTY LUSHER NOTARY PUBLIC - KENTUCKY

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LOAN 6800341932- IL

Exhibit A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/22/2004 AND RECORDED 02/03/2005 AS INSTRUMENT NUMBER 0503439102 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE SOUTH 20 FEET OF LOT 22 AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 11 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.