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Doc#: 1126419012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 09:06 AM Pg: 1 of 4

Prepared By:
Sunny Lane Parpart

And when recorded mail to:
Litton Loan Servicing LP
C/O Collateral Management
4828 Loop Central Drive
Houston TX 77081-9676

ASSIGNMENT OF MORTGAGE

Loan No.: xxxx2515
Investor #: 30029290
MERS #: 100273900103513577

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for People's Choice Home Loan, Inc. ("Assignor") whose address is 3300 SW 34th Avenue, Suite 101, Ocala, FL 34474, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto HSBC Bank USA, National Association, As Trustee For The Benefit Of People's Financial Realty Mortgage Securities Trust, Series 2006-1 ("Assignee") whose address is, C/O Litton Loan Servicing LP, 4828 Loop Central Drive, Houston, Texas 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook State of Illinois as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Anisha Forrest, A Single Woman	6/30/2006	7/20/2006	0620148014			\$244,000.00

BENEFICIARY: Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for People's Choice Home Loan, Inc.

TRUSTEE:

PROPERTY

ADDRESS: 5337 West Adams Street
Chicago, Illinois 60644

LEGAL DESCRIPTION: See Attached Exhibit A

TAX ID: 16-16-107-027-0000

S y
P y
S N
M N
SC y
E y
INT AM

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TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied. IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 24th day of August, 2011 by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for People's Choice Home Loan, Inc.

Witness: *Tabitha LeBlanc*
Name: TABITHA LEBLANC

By: *Mireya Carbejo*
Name: Mireya Carbejo
Title: Assistant Secretary

Witness: *Alice Ratz*
Name: ALICE RATZ

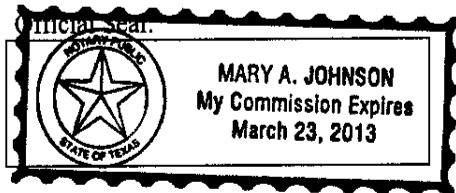
State of: Texas

County of: Harris

Before me, Mary A. Johnson, on this day personally appeared Mireya Carbejo, known to me (or proved to me on the oath of N/A or through N/A) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 24th day of August, 2011

Notary Public: *Mary A. Johnson*
Printed Name: Mary A. Johnson
My Commission Expires: 3/23/13



Loan Nbr xxxx2515

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Law Title Insurance Agency Inc-Oakbrook
Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523
Phone (630) 571-1007 Fax (630) 571-1062
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION
Commitment Number: OAK-102337K

EXHIBIT A

The land referred to in this Commitment is described as follows:

THE WEST 20 FEET OF LOT 15 AND THE EAST 10 FEET OF LOT 16 IN GEORGE G. ROBINSON'S SUBDIVISION OF LOT 101 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

FOR INFORMATION ONLY: 16-16-107-027

5337 WEST ADAMS, CHICAGO IL 60644

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

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**Recording requested by and
When recorded mail to:**

**First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: LMTS**

PREPARED BY:
Sunny Lane Parpart
Litton Loan Servicing LP
C/O Collateral Management
4828 Loop Central Drive
Houston, TX 77051-9676

..... **[Space Above This Line For Recording Data]**.....

Assignment of Mortgage

STATE: IL
COUNTY: Cook

ORDER #: 3821139

PIN#: 16-16-107-027-0000

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)**

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