**UNOFFICIAL COPY** 

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1126422040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 09/21/2011 10:58 AM Pg: 1 of 3







### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:4517517'.83 "SHAH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by NILESH SHAH AND SHRUTI SHAH, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of illinois, Dated: 02/27/2009 Recorded: 03/20/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0907597489, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marce A Part Hereof

Assessor's/Tax ID No. 09-10-105-008-0000 Property Address: 9548 W OAK PLACE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S V P 3 S V

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On <u>September 7th, 2011</u>

By: James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT



On September 7th, 2011 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the last the/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individua (s) made such applearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and offici, weal,

JEANNE C /GAGNON

Notary Expires: 10/21/2014

Prepared By: John Babalato, CHARTER ONE BANK, N. A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915, 888) 708-3411

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### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

LOT 23 IN CENTRAL ROAD ACRES SECOND ADDITION BEING A SUBDIVISION OF WEST 1/2 (EXCEPT EAST 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-10-105-008-0000

9548 W OAK PL; DES PLATES, IL 60016-1539

|11472987 / CBRIpd 39838172/f

39838172 SHAH

FIRST AMERICAN ELS MORTGAGE

Keturn 10

Equity Loan Services, Inc.

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114
Aith. National Recording