

UNOFFICIAL COPY



1126422073

Doc#: 1126422073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 11:34 AM Pg: 1 of 4

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
The Wirbicki Law Group LLC
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-2737
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for the
Certificateholders of Park Place Securities, Inc., Asset-
Backed Pass-Through Certificates, Series 2005-
WCW3;
Plaintiff,

vs.

Case No. 11-CH-32459

Martin Ceja; Argent Mortgage Company, L.L.C.;
Aurora E. Contreras; Roberto Contreras; Unknown
Heirs and Legatees of Martin Ceja, if any; Unknown
Heirs and Legatees of Roberto Contreras, if any;
Unknown Heirs and Legatees of Aurora E. Contreras, if
any;; Unknown Owners and Non Record Claimants;
Defendants.

1837 Orchard Street, Des Plaines, IL 60018

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
the 15th day of September, 2011, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

THE SOUTH 1/2 OF LOT 11 IN ROBBINS RESUBDIVISION OF LOTS 8, 9 AND 10
IN BLOCK 1 AND THE EAST 1/2 OF THAT PART OF LOTS 1, 2, 3 AND 4 LYING
EAST OF THE WEST 33 FEET THEREOF IN BLOCK 2 OF ARTHUR T.
MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 1837 Orchard Street, Des Plaines, IL 60018

PIN: 09-28-117-018-0000



WLG667136WLG

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The subject mortgage has been recorded/registered as:

Date of Mortgage: May 17, 2005

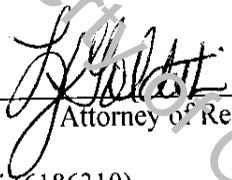
Date and place of recording: May 20, 2005 / Cook County Recorder of Deeds

Document No: 0514005008

Amount of Mortgage: \$172,000.00

Name of present owners of the real estate: Roberto Contreras and Aurora E. Contreras

SIGNATURE: _____


Attorney of Record

Russell C. Wirbicki (6186310)
Diana A. Carpintero (6274662)
Kenneth J. Nannini (3121924)
Laurence J. Goldstein (0999318)
James A. Meece (6256386)
James D. Major (6295217)
Christopher J. Irk (6300084)
Adam M. Vail (6301071)
The Wirbicki Law Group LLC
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty. No. 42463
W11-2737

Property Cook County Clerk's Office



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COUNTY DEPARTMENT, CHANCERY DIVISION**

Wells Fargo Bank, N.A., as Trustee for the
Certificateholders of Park Place Securities, Inc.,
Asset-Backed Pass-Through Certificates, Series
2005-WCW3;
Plaintiff,

Case No.

11-CH-32459

1837 Orchard Street, Des Plaines, IL 60018

VS.

Martin Ceja; Argent Mortgage Company, L.L.C.;
Aurora E. Contreras; Roberto Contreras; Unknown
Heirs and Legatees of Martin Ceja, if any;
Unknown Heirs and Legatees of Roberto
Contreras, if any; Unknown Heirs and Legatees of
Aurora E. Contreras, if any; Unknown Owners and
Non Record Claimants;
Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 15th day of September, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 09-28-117-018-0000

COMMON ADDRESS: 1837 Orchard Street, Des Plaines, IL 60018



Attorney for Plaintiff



UNOFFICIAL COPY

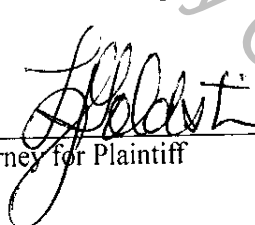
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 The Wirbicki Law Group LLC
 Attorney for Plaintiff
 33 W. Monroe St., Suite 1140
 Chicago, IL 60603
 Phone: 312-360-9455
 Fax: 312-572-7623
 Atty. No. 42463
 W11-2737

CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered mailed by depositing said documents in the U.S. Mail at
 33 W. Monroe St., Suite 1140, Chicago, IL 60603,
 postage prepaid

To the above-named address as shown above on the 15th day of September, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



 Attorney for Plaintiff



* W L G 6 6 7 1 5 4 W L G *