

UNOFFICIAL COPY

LOAN NO. 20-450716-6



THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

Gerald Haase
Central Federal Savings and Loan
Association of Chicago
1601 W. Belmont Ave.
Chicago, IL 60657

Doc#: 1126422031 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 10:10 AM Pg: 1 of 3

Third Loan Extension Agreement

WHEREAS, **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** (hereinafter referred to as "Mortgagee"),
loaned to **CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1995, AND KNOWN AS TRUST NO. 300445-07, AND NOT PERSONALLY** (hereinafter referred to as "Mortgagor"),

the principal sum of ***SIX HUNDRED EIGHTY THOUSAND AND NO/100*** DOLLARS (***\$680,000.00***),
as evidenced by a Note and Mortgage dated JANUARY 25, 2002, which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document Number ***0021126312***, a First Loan Extension and Modification Agreement dated NOVEMBER 20, 2003 and recorded as Document Number ***0403744105***, a Second Loan Modification Agreement dated JANUARY 9, 2006, a Loan Modification Letter dated JANUARY 9, 2007, and a Second Loan Extension Agreement dated MAY 20, 2010 and recorded as Document Number ***1017222005***, conveying to **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, certain real estate in Cook County, Illinois, described as follows, to-wit:

LOT 44 AND THE EAST 1/2 OF LOT 43 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

COMMONLY KNOWN AS: 1713 W. MELROSE ST., CHICAGO, IL 60657

P/R/E/I #14-19-434-017-0000

WHEREAS, the undersigned Mortgagor does hereby request a third extension of the loan term and Mortgagee is willing to extend the loan term for an additional ****TWO**** (****2****) years subject to the terms and conditions of this Third Loan Extension Agreement;

THEREFORE, for and in consideration of the premises and pursuant to the accommodations granted herein to the Mortgagor and other good and valuable considerations, the undersigned Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being understood and agreed that as of the date hereof said indebtedness is ***THREE HUNDRED FORTY-EIGHT THOUSAND SIX HUNDRED EIGHTY-FIVE AND 56/100*** DOLLARS (***\$348,685.56***); moreover, the undersigned Mortgagor and Mortgagee mutually agree:

- (a) to an extension of the loan maturity date from AUGUST 1, 2011 to AUGUST 1, 2013;
- (b) to an interest rate of ***FIVE AND ONE-QUARTER*** percent (***5.25%***) per annum beginning on AUGUST 1, 2011 through JULY 31, 2013;
- (c) that Mortgagor will make payments for principal and interest in monthly installments of ***\$2,146.91*** per month beginning on SEPTEMBER 1, 2011, and on the first day of each successive month thereafter, except that the final payment of interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on AUGUST 1, 2013, also known as the maturity date; and

INTJ.M.	NO	YES	NO	NO	3	YES
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