

# UNOFFICIAL COPY



Doc#: 1126439040 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2011 09:28 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
TIFFANY M GOATEE - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 10003120000095070 PHONE#: (888) 679-6377

Customer#: 1 Service#: 116452RL1



Loan#: 8400088345

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KRISHNAPRASAD S MULLANGI AND KALPANA MULLANGI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 21, 2009** Recorded on: **AUGUST 20, 2009** as Instrument No. **0923249021** in Book No. --- at Page No. ---

Property Address: **1000 ARBOR COURT, MOUNT PROSPECT IL 60056-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **08-15-202-026-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 02, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Liz Funk, Assistant Secretary**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DE

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Loan#: 8400088345 Srv#: 116452RL1  
Page 2

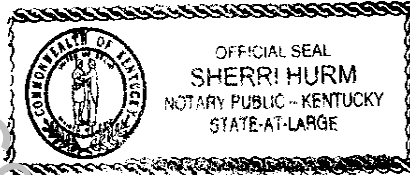
State of KENTUCKY  
County of DAVIESS

On this date of **SEPTEMBER 02, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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8400088345 - IL

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 122.25 FEET, AS MEASURED AT RIGHT ANGLE TO THE SOUTH LINE THEREOF, AND EXCEPT THE NORTH 2.37 FEET OF THE SOUTH 124.62 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE EAST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN EVERGREEN WOOD, PLAT OF PLANNED UNIT DEVELOPMENT, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT NUMBER 87-388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN THE AFORESAID EVERGREEN WOOD, PLAT OF PLANNED UNIT DEVELOPMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT NO. 87-679217, IN COOK COUNTY, ILLINOIS.