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Recording Requested By:
RICHMOND MONROE GROUP

Doc#: 1126439070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2011 01:41 PM Pg: 1 of 2

When Recorded Return To:

RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686



SATISFACTION

ING Bank #: 902851258 "Thompson" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by STEVEN THOMPSON, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 05/22/2008 Recorded: 05/29/2008 as Instrument No.: 0815001127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-412-052-1004 ✓

Property Address: 1759 NORTH SEDGWICK STREET UNIT 3E, CHICAGO, IL 60614 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 02/17/2011 as Instrument No.: 1107639091
On September 12th, 2011

By: Tara Newton
Tara Newton, Vice President

STATE OF Missouri
COUNTY OF Barry

On September 12th, 2011, before me, SHARON MITCHELL, a Notary Public in and for Barry in the State of Missouri, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sharon Mitchell
SHARON MITCHELL
Notary Expires: 08/02/2014 #10001122



SHARON MITCHELL
My Commission Expires
August 2, 2014
Barry County
Commission #10001122

(This area for notarial seal)

Prepared By: Tara Newton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

S yes
P 2
S L
M yes
SC yes
E MG
INT R

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Exhibit "A"

STREET ADDRESS: 1759 NORTH SEDGWICK STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-33-412-052-1004

UNIT 3E

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3E IN THE SEDGWICK MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 THAT PORTION OF ORIGINAL LOT 12, IN NORTH ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT IN THE WEST LINE OF LOT 12 AFORESAID, 54 FEET SOUTH OF THE SOUTH LINE OF MENOMINEE STREET; THENCE EAST PARALLEL TO SOUTH LINE 114.19 FEET TO A POINT 1.90 FEET EAST OF THE WEST LINE OF LOT 34 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 AFORESAID; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 34 TO THE CENTER LINE OF ORIGINAL LOT 12; THENCE WEST ALONG SAID CENTER LINE 16.96 FEET TO A POINT 3 FEET WEST OF THE EAST LINE OF LOT 34 IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12 AFORESAID; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 34 TO A POINT WHICH IS 88.60 FEET SOUTH OF THE NORTH LINE OF LOT 34 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 AFORESAID; THENCE WEST ON A LINE TO A POINT ON THE WEST LINE OF LOT 12 AFORESAID; SAID POINT BEING 88.43 FEET SOUTH OF THE SOUTH LINE OF WEST MENOMINEE STREET; THENCE NORTH A DISTANCE 34.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS SAID ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93874376 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ✓

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 LIMITED COMMON ELEMENTS AS DELINEATED ON EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93874376.