

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

(ILLINOIS)



Doc#: 1126556034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2011 04:09 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ISMAIL TAHER & ZENA TAHER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of NOVEMBER, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 97860020, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN TAHER SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1995 AS DOCUMENT NUMBER 95824915, IN COOK COUNTY, ILLINOIS. SAID PROPERTY IS ALSO DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 160 FEET OF THE EAST 620 FEET OF THE NORTH 668.75 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID EAST 620 FEET, THAT IS 50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 0 DEGREES 23 MINUTES EAST ALONG SAID WEST LINE OF EAST 620 FEET, 200 FEET; THENCE NORTH 90 DEGREES EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, 75 FEET; THENCE NORTH 54 DEGREES 39 MINUTES 18 SECONDS EAST, 103.72 FEET TO THE WEST LINE OF THE EAST 460 OF SAID NORTHEAST 1/4; THENCE NORTH 0 DEGREES 23 MINUTES WEST, 140 FEET TO A LINE 50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 90 DEGREES WEST 160 FEET TO THE POINT OF BEGINNING, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-03-200-047

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Address (es) of premises: 4051 WEST 183<sup>RD</sup> ST., COUNTRY CLUB HILLS, IL 60478

Witness our hands, this 7<sup>TH</sup> day of SEPTEMBER, 2011.

FIRST MIDWEST BANK

By: *Carol Smolen*  
Carol Smolen

Its: Assistant Vice President

By: *Jim Schramm*

Its: Sr. Vice President

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Carol Smolen, personally known to me to be the Asst. Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and Jim Schramm, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Sr. Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12<sup>th</sup> day of September, 2011.

*Nancy Grigaliunas*  
Notary Public

Commission Expires 3/27/12

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
79226 TM-C. SMOLEN

