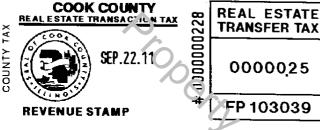
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1126557098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2011 01:16 PM Pg: 1 of 3



Commitment Number: 2788233 Seller's Loan Number: 4005566215

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law. 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-004 COUP. 9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 16-09-315-089-1005

SPECIAL/LIMITED WARRANTY DEF

Federal National Mortgage Association, whose mailing address is 14421 Danas Parkway, Suite 100 Dallas, TX 75256, hereinafter grantor, for \$351.00 (Three Hundred Vity One Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Karbour Portfolio VII, LP, hereinafter grantee, whose tax mailing address is 8214 Westchestan Suite 635, Dallas, TX 75225, the following real property:

All that certain condominium situate in the County of Cook and State of Illinois, being more particularly described as follows: Unit 1C together with an undivided 12.859% interest in the common elements in Pine Court Condominium as delineated and defined in the Declaration recorded as Document No. 21113885 and re-recorded as Document No. 21122486 on the West 36 1/4 acres of the South 43 3/4 acres of the West 1/2 acres of the Southwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address is: 105 N. PINE AVE., CHICAGO, IL 60644.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 4/13/10 1010 304 303

1126557098 Page: 3 of 3

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Executed by the undersigned on	Sprember	<u>/\b</u> , 2011:	

Federal National Mortgage Associatio Insurance Company, its Attorney-in-		ink, a Div	vision of Cl	nicago Title	
By: Att D	o <i>^</i>				
Name: Christopher Daniel		-			
Its:					
600					
STATE OF M COUNTY OF Brower					
The foregoing instrument was ack towle Christopher Daniel its Division of Chicago Title Insurance C	dged before m	e on Septe	mbev 6, on behalf	2011 by of ServiceLin	ık, a
Mortgage Association, who is personal	ly known to m	attorney le or has b	m-ract for roduced	reuerai Naud N/4	as
identification, and furthermore, the afore	ement oned per	rson has a	cknowledge	ed that his/her	
signature was his/her free and voluntary		poses set	forth in this	instrument.	
COMMONWEALTH OF PENNSYLVA Notarial Seal	INIA	Mul	en-		
Kevin J. Barker, Notary Public South Strabane Twp., Washington Col My Commission Expires Nov. 18, 20	<u> </u>	otery Publ	ic		
MUNICIPAL TRANSFER STAMP	COU	NTY/ILL	OS TR	ANSFER STA	MP
(If Required)	(If Re	equired)	4		
- alichaeu	Dept. of	Chicago Revenue 615111		Real Estate Transfer Stamp	3
Date: 9/16/2011	9/9/2011 14:3	8	Washington of the same of the	\$5	5.25
	dr00766			Batch 3,5 (3 25	53
Buyer, Seller or Representative					