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Doc#: 1126503037 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/22/2011 01:43 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510015360992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America N.A.	, for and in consideration of one dolla	r, and for other good and valuable considerations,
the receipt whereof is hereb	y acknowledged, do hereby remise, re	elease, convey and quit-claim unto:
Name(s)	MICHAEL A MUNACO, UNMAR	RIED
• •		,

Property 1535 N WI

1535 N WICKER PARK AVE APT 28

P.I.N. 17-06*207-029-100 3

Address..... CHICAGO IL 60622-1979

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0514514023, to the premises therein described as situated in the County of Cook, State of Illinois as for love, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 9-15-11.

Bank of America N.A.

Vevin Grier Senior Vice President

S Ju P 3 S M A/ S Cys

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UNOFFICIAL COPY

STATE OF North Carolina

COUNTY OF Guilford

I, a notary public in and for the said County in the state aforesaid, DO HEREBY CERTIFY that Kevin Grier, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the to egoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver d the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>09-15-2</u>

FAYE SEIGLA

NOTARY PUBLIC

GUILFORD COUNTY

NORTH CAROLINA

MY COMMISSION EXPIRES MAY 23, 2015

Notary Public

Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'L THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL A MUNACO

1219 N PAULINA ST UNIT 1S CHICAGO IL 60622-3851

Prepared By:

Anne Holmes

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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APR. 22. 2005 10:33AM NATIONWIDE TILL 2:5,254 411 COMPANY D. NO. 5286

ORDER NO.: 978 NTC003116 00978

SCHEDULE A (CONTINUED)

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2-1535 IN THE WICKER PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN BLOCK 5 IN D.S. LEE'S ADDITION OF CEICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96734648 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

CILLEGAL

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