

RECORD AND RETURN TO

C-Bass Loan Asset Management, LLC c/o'Litton Loan Servicing, LP 4828 Loop Central Drive Houston, Texas 77081 Post Due Diligence Dept. - 7th Floor

1388429

Loan Number: 0066302118 - 9701 Parceltt. 1935-201-008

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 100, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

SEE ATTACHED ADDENDUM

(herein "Assignee") whose address is

a certain Mortgage dated 11/30/04 , made and executed by ELVIN PRINCE and CORLISS HICKMAN PRINCE, Husband and Wife, Tenants By Entirety

Property Address: 3527 W. 79th Place

Chicago, IL 60652

to and in favor of Angle it Works age Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred thirty-five thousand eight hundred fifty and 00/100 (\$ 135,850.00) which Mortgage is of record in Book N/A, volume, or Liber No. N/A, at page 12/9/04 (or as No.**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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ADDENDUM

Wells Fargo Bank, N.A. as Trustee, in trust for the registered Holders of Park Place Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2005-WLL1

13884291

Prince Inv. #157

Dropperty of Coot County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/06/2004.

Ameriquest Mortgage Company
(Assignor)

By:
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 12/06/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the berson(s) acted, executed the instrument.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007 WITNESS my hand and official seal.

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Loan Number: 006630/2117 - 9701

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EXHIBIT "A"

LOT 817 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, (EXCEPT LAND DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) IN COCK COUNTY, ILLINOIS.