Doc#. 1126508086 fee: \$48.00

Atta: 09/22/20/1 08 52 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1021758326 MERS ID#: 100394000000236170 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TORY KANE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN

FIDELITY MORTGAGE SERVICES, INC.

Original Instrument No: 0935155020 Original Deed Page: Original Deed Page:

Date of Note: <u>11/20/2009</u> Original Recording Date: <u>12/17/2009</u>

Property Address: 348 HAWTHORNE LANE DES PLAINES, IL 60016

Legal Description: See exhibit A attached

PIN #: <u>09-16-105-022</u> County: <u>Cook Cour.</u>v. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

KNIGY

William Con

This instrument was acknowledged before me on 09/22/2011 by Donna Acree, Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

C/6/4'50,

Commission
Resides in: Ouachita

1126508086 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1021758896

EXHIBIT A

That part of Lot 23 in L. Hodges' Subdivision of parts of Sections 16 and 17, Township 41 North, Range 12. East of the Third Principal Meridian, described as follows: Commencing at a point in the Northwesterly line of said Lot 268 and .66 feet Southwesterly of the Northwesterly corner of said Lot; thence Southwesterly along said Northwesterly line thereof 70.87 feet; thence Southeasterly along a line parallel to the Northeasterly line of said Lot to the Southeasterly line of said Lot; thence Northeasterly line of said Lot with a line passing ning E. Arough St.

Office

Office through said point of beginning and parallel to the Northeasterly line of said Lot; thence Northwesterly along said parallel line passing through said point of beginning to the Place of beginning, in Cook County, Illinois.