

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1680013619
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND PHUNG AND ANH TRAN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0907855069 Original Deed Book: Original Deed Page:
Date of Note: 03/09/2009 Original Recording Date: 03/19/2009
Property Address: 4845 N KILPATRICK AVE CHICAGO, IL 60630
Legal Description: See exhibit A attached
PIN #: 13-10-310-024-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2011.

JPMORGAN CHASE BANK, N.A.

Daare

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 09/22/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no: 1680013619

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTHWESTERLY 24 FEET OF LOT 22 AND THE NORTHEASTERLY 3 FEET OF LOT 23 IN DOTY BROTHERS AND GORDONS SECOND ADDITION TO MAYFAIR, BEING A SUBDIVISION OF PART OF LOT 9 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED June 16, 1893 IN BOOK 60 PAGE 29 DOCUMENT 1887603 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY DESCRIBED IN Doc # 0615742044, DATED 4/27/2006, RECORDED 6/6/2006.

Tax/Parcel ID: 13-10-310-024

Cook County Clerk's Office