

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511718199
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONSTANCE M KAWALEK
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0625102008 Original Deed Book: Original Deed Page:
Date of Note: 08/16/2006 Original Recording Date: 09/08/2006
Property Address: 110 S DUNTON AVE APT 4F ARLINGTON HEIGHTS, IL 60005
Legal Description: See exhibit A attached
PIN #: 03-32-101-042-1025 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2011.

JPMORGAN CHASE BANK, N.A.

Daane

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 09/22/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 00414511718199

EXHIBIT A

THAT PART OF UNIT 4-F AS SAID UNIT IS DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF OCTOBER, 1971, AS DOCUMENT NUMBER 2586499, FALLING WITHIN PREMISES HEREINAFTER DESCRIBED: TOGETHER WITH AN UNDIVIDED 2.8 PERCENT INTEREST IN PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE DELINEATED ON SURVEY HEREINABOVE REFERRED TO: SAID PREMISES BEING DESCRIBED AS FOLLOWS: LOTS TWO (2) AND THREE (3) IN SIGWALT'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE WEST FIFTEEN (15) ACRES OF THE NORTH THIRTY (30) ACRES OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office