

# NOFFICIAL COPY



Doc#: 1126513025 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/22/2011 11:24 AM Pg: 1 of 4

THE GRANTOR(S), Susie L. Watkins, of the City of Hammond, State of Indiana for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Quit Claim to Shirley Watkins of the City of Chicago, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
'C
Permanent Real Estate Index Number(s): 25-15-319-029-0000
Address(es) of Real Estate: 10934 S. Indiana, Chicago, IL
Dated this 19 day of February 2007

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK ss.	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Susie L. Watkins personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

19 day of February

, 20e7

(Notary Public)

County Clary Office

Prepared By: Law Office of Keith L. Spence

10450 S. Vincennes Chicago, IL 60643

Mail To:

Shirley Watkins 10934 S. Indiana Chicago, IL 60628

Name & Address of Taxpayer:

Shirley Watkins 10934 S. Indiana Chicago, IL 60628

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ALTA COMMITMENT (6/17/06)

Order Nuraber TM298516 Assoc File No N029

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## GUARANTY COMPANY HEREIN CALLED THE COMPANY

#### **COMMITMENT - LEGAL DESCRIPTION**

Lot 29 in the subdivision of that part of Lot 17, lying East of Thornton Roud, in Assessor's Division of the West 1/2 of the West 1/2 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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### STATEMENT OF GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2-11,07 Signature: June	1/2
Grantor or Ag	ent
Subscribed and swo n ig before	
me by the said Acen	وللمراجع فيناهم والمناز والمنازين والمنازين والمعراة والمعارض والمنازين والمنازية والمنازية والمنازية
this 19 day of February	
2007.	
Notary Public Marke Con	

The grantee or his agent affirms that, to the lest of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partne thip authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2-14, 07 Signature:

Grantee or Agent

Subscribed and sworn to before me by the said 13-14 this 14 day of February,

Notary Public Manua Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

6/20/2005 C:\Documents and Settings\Landa Enterprises\My Documents\websites\nnnt.com files\2005 redesign\new forms\residential\statement\_of\_grantor.doc