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WHEN RECORDED RETURN TO:
ASSOCIATED BANK, N.A.
P.O. BOX 19097, MS 7077
GREEN BAY, WI 54307

Doc#: 1126518016 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2011 11:35 AM Pg: 1 of 3

DATED: 08/29/11

P.I.N # SEE ATTACHED

Satisfaction of Combination Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement

The undersigned Bank certifies that the following is fully paid and satisfied:
Document executed by HEARTLAND STREAMWOOD, LLC, dated 04/30/2003, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0314132141, in (Book) N/A (Page) N/A.
RECORDED ON: 05/21/2003

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

Amy J. Byrnes

BY: Amy J. Byrnes, Operations Supervisor II

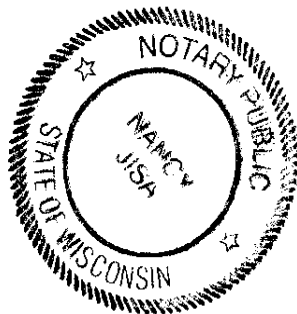
STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared Amy J. Byrnes, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 08/29/11

THIS INSTRUMENT WAS DRAFTED BY
BROOKE M. GEISEN
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6155456-5555

Nancy Jisa (SEAL)
NANCY JISA
Notary Public, State of Wisconsin
My Commission Expires 02/10/2013



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**EXHIBIT A
TO
COMBINATION MORTGAGE, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND
FIXTURE FINANCING STATEMENT**

Borrower: Heartland Streamwood, LLC

Lender: Associated Bank, National Association

P.I.N. #16-14-425-001; 16-14-425-002; 16-14-425-003; 16-14-425-004; 16-14-425-005;
16-14-425-006; 16-14-425-007; 16-14-425-008; 16-14-425-009; 16-14-425-010; 16-14-425-011;
16-14-426-001; 16-14-426-002; 16-14-426-003; 16-14-426-004; 16-14-426-005; 16-14-426-006;
16-14-426-007; 16-14-427-001; 16-14-427-002; 16-14-427-003; 16-14-427-004; 16-14-427-005;
16-14-427-006; 16-14-427-007; 16-14-428-001; 16-14-428-002; 16-14-428-003; 16-14-428-004;
16-14-428-005; 16-14-428-006; 16-14-428-007; 16-14-428-008; 16-14-428-009; 16-14-428-010;
16-14-428-011; 16-14-428-012; 16-14-428-013; 16-14-428-014; 16-14-429-001; 16-14-429-002;
16-14-429-003; 16-14-429-004; 16-14-429-005; 16-14-430-001; 16-14-430-002; 16-14-430-003;
16-14-430-004; 16-14-430-005

Common address of Property:

21, 29 & 139 N. Park Boulevard

8, 15, 20, 36, 37, 46, 47, 54, 59, 66, 69, 76, 86, 96, 97, 106, 109, 116, 117, 126 & 130
Gant Circle

3, 6, 15, 18, 27, 32, 40, 48, 56, 63, 68, 77, 78, 86, 87 & 93 N. Victoria Lane, and
527, 537, 546, 549, 556 & 557 E. Shagbark Lane

Village of Streamwood, Cook County, IL 60107

LEGAL DESCRIPTION

The Real Property described in the referenced instrument is located in Cook County, Illinois and is legally described as follows:

PARCEL 1:

LOTS 1 THROUGH 16, INCLUSIVE AND LOTS 46 AND 47 IN ESTATE
PARK UNIT ONE, BEING A SUBDIVISION IN THE EAST HALF OF
THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED DECEMBER 30, 1986 AS
DOCUMENT 86625541, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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LOTS 33 THROUGH 45, INCLUSIVE AND LOT 48 IN ESTATE PARK UNIT TWO, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1986 AS DOCUMENT 86625542, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 17 THROUGH 32, INCLUSIVE AND LOT 49 IN ESTATE PARK UNIT THREE, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1986 AS DOCUMENT 86625543, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office