THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ROBIN RIEGEL
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003769846 KENNETH YUEN PO Date: 09/12/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate rand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>September</u>, <u>2011</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Ву

WENDI HAIRE

Its ASSISTANT VICE PRESIDENT

P 1/3

Doc#: 1126531022 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/22/2011 12:35 PM Pg: 1 of 3

Cook County Recorder of Deeds

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## **UNOFFICIAL COPY**

<u>0003769846</u> KENNETH YUEN

State of <u>OHIO</u> )
County of <u>MONTGOMERY COUNTY</u> ) SS

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUCSIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SUJIN CHAN
Notary Public, State of Ohio
My Commission Expires
March 31, 2016

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## **UNOFFICIAL COPY**

KENNETH YUEN 0003769846 PO Date: 09/12/2011

## LEGAL DESCRIPTION

LOT 58 AAND THE W 1/2 OF THE VACATED ALLEY LYING E AND ADJOINING SAID LOT 58 IN THIRD CICERO DEVEN AVENUE ADDITION, BEING A SUBDIVISION OF THE N 25 ACRES OF THE S 35 ACRES OF THE W 1/2 OF THE SW 1/4 OF SECTION 34, TOWNSHIP 41 N, RANGE 13, E OF THE THIRD P.M., (EXCEPT THAT FART DESCRIBED AS COMMENCING AT A POINT 1481 1/2 FEET S OF THE NW CORNER OF SAID SW 1/4 SECTION AND RUNNING THENCE E 388 FEET THENCE S 560 FEET, THENCE W 388 FEET TO THE VILINE OF SAID SECTION AND THENCE N ON SAID LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.