

UNOFFICIAL COPY



Doc#: 1126534004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2011 08:21 AM Pg: 1 of 2

Recording Requested and Prepared By:
EverBank
8100 Nations Way
Jacksonville, FL 32256
TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To:
EverBank
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 100113265415984225 PHONE#: (888) 679-6377

Customer#: 1 Service#: 5245RRL1  +

Loan#: 9000674230

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TANYA JORDAN A SINGLE WOMAN

Original Mortgagee: WINTRUST MORTGAGE

Mortgage Dated: FEBRUARY 27, 2009 Recorded on: MARCH 16, 2009 as Instrument No. 0907535108 in Book No. --- at Page No. ---

Property Address: 1309 W LUNT AVE, CHICAGO IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 11-32-114-006-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 29, 2011

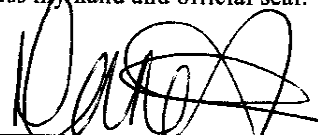
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

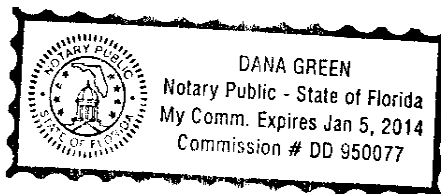
By: 
Abigail Roe, Vice President

State of FLORIDA }
County of DUVAL } ss.

On AUGUST 29, 2011, before me, Dana Green, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Dana Green



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Loan 9000674230

Exhibit "A"

PARCEL 1: UNIT 1E IN THE LUNT ON THE LAKE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 9 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, 9 AND LOT 1 IN BLOCK 7 IN THE PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0902116036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0902116036.

Property of Cook County Clerk's Office