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**RECORDATION REQUESTED BY:** 

MB Financial Bank, N.A. Commercial Division 3 6401 North Lincoln Avenue Lincolnwood, IL 60712



Doc#: 1126539015 Fee: \$48.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2011 08:56 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, IL 60018

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Ln#291137/LR #137361, Loan Doc. Specialist (ol)
MB Financial Bank, N.A.
6111 N. River Rd.
Rosemont, IL 60018

#### MODIFICATION OF MORTGAGE



\*0740\*

THIS MODIFICATION OF MORTGAGE dated July 1, 2011, is made and executed between 1142 Montana LLC, an Illinois Limited Liability Company, whose address is 1926 W. Irving Park 2d., Chicago, IL 60613 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is C401 North Lincoln Avenue, Lincolnwood, IL 60712 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 1, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of July 1, 2004 executed by Robert Chencinski, Single, David Chencinski, Single and Steven Glick, Married ("Grantor") for the benefit of MB Financial Bank, N.A., Successor in Interest to Oak Brook Bank ("Lender"), recorded on July 27, 2004 as document no. 0420904045.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 19 IN BLOCK 4 IN LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1142 W. Montana, Chicago, IL 60614. The Real Property tax identification number is 14-29-421-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows:

16

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1126539015 Page: 2 of 6

## **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 291137

Page 2

The word "Note" means that certain Promissory Note dated as of July 1, 2011 in the original principal amount of \$550,000.00 executed by Borrower and payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien" set forth in the mortgage is hereby amended and restated in its entirety as follows: At no time shall the prinicpal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$1,100,000.00.

The Grantor as set forth in the Mortgage is hereby amended from Robert Chencinski, David Chencinski and Steven Glick to 1142 Montana LLC.

CONTINUING "ALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the profitage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification snall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endoise's to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. In any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSLY AND UNCONDITIONALLY WAIVES AND RELINQUISHES:

(1) ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CON-

NECTION WITH THIS AGREEMENT OR ANY AMENUMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE

DELIVERED RELATED TO THIS AGREEMENT OR (ii) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH, IN

FURTHERANCE OF, OR RELATED TO THIS AGREEMEN OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT RELATED

THERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY;

(2) EVERY DEFENSE, INCLUDING, WITHOUT LIMITATION, BREACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING,

AND ANY CAUSE OF ACTION, COUNTERCLAIM OR SETOFF WHICH GRANTOR MAY HAVE TO ANY ACTION BY LENDER IN ENFORCING

THIS AGREEMENT OR ANY DOCUMENT EXECUTED IN CONNECTION WITH, RELATED TO, OR IN FURTHERANCE OF THIS AGREEMENT.

CROSS COLLATERALIZATION. In addition to the Note, this Agreement secures the following described additional indebtedness: Any obligations for indebtedness pursuant to any Guaranty, loan documents or collateral documents executed by Guarantor shall constitute collateral for all indebtedness of Guarantor to Lender whether said indebtedness is now existing or hereinafter arising.

1126539015 Page: 3 of 6

## **UNOFFICIAL COPY**

#### **MODIFICATION OF MORTGAGE** (Continued)

Page 3 Loan No: 291137

AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 1, 2011.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE **GRANTOR:** 1142 MONTANA LLC By: David Chencir Sk By: Robert Chencinski FOOT COUNTY CLORA'S OFFICE Steven Glick LENDER: MB FINANCIAL BANK, N.A. Authorized Signer

1126539015 Page: 4 of 6

## **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Page 3

Loan No: 291137	(Continueu)	Tage 3
GRANTOR ACKNOWLEDGES HA AND GRANTOR AGREES TO ITS	VING READ ALL THE PROVISIONS OF THIS MO TERMS. THIS MODIFICATION OF MORTGAGE IS	DIFICATION OF MORTGAGE S DATED JULY 1, 2011.
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By: Robert Chencinski		
By:Steven Glick	Or C	
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1126539015 Page: 5 of 6

## **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 291137	(Continued)	Page 4
LIMITED	LIABILITY COMPANY ACKNOWLE	DGMENT
COUNTY OF OOK	of August Chencinski, from 1142 Montana	pefore me, the undersigned Notary
agents of the limited liability co Modification to be the free and vi	of 1142 Montana LLC, and known to impany that executed the Modification of oluntary act and deed of the limited liability operating agreement, for the uses and purized to execute this Modification and in to pany.	me to be members or designated Mortgage and acknowledged the company, by authority of statute, irposes therein mentioned, and on fact executed the Modification on
Notary Public in and for the State  My commission expires	1) = 2e/)	449 WARNER
	Sh.	OFFICIAL SEAL STEVEN GLICK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/12/12
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1126539015 Page: 6 of 6

# **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 291137	(Continued)	Page 5
	LENDER ACKNOWLEDGMENT	
STATE OF TUnau	<u>/}                                    </u>	
COUNTY OF COOK	)	
and acknowledged said instrume authorized by MB Financial 5an therein mentioned, and on orthogen		MB Financial Bank, N.A., duly se, for the uses and purposes
N	CHARISA PELLICORI IOTARY PUBLIC, STATE OF LLUIOIS y Commission Expires 09/24/2011	
LASER PRO Lending Ver 5.5	55.00.002 Copr. Harland Financial Solutions, In	ic. 1997, 2011. All Rights

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