UNOFFICIAL CO

Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628

Doc#: 1126539127 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2011 10:50 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

Cenlar FSB #:0033357625 "KING" Lender ID:A95/4006817676 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by JAMES F KING AND JUDIE KING, HUSEAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 09/23/2009 Recorded: 03/25/2011 as Instrument No.: 1108441006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN GEORGETOWN MANOR, A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-20-421-009-0000 Property Address: 1108 N DERBYSHIRE DR, ARLINGTON HEIGHTS, IL 60004

Section of the contract of the IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has a lly executed the foregoing instrument.

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## OFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION

On September 13th, 2011

E PRESIDENT AND DONNA J LYNCH,

ASSISTANT SEC

STATE OF New Jersey COUNTY OF Mercer

On September 13th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MINIMUM CONT.

tor **±**otarial seal)

WITNESS my hand and official scal,

SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604

Prepared By: Donna Lynch, CENLAR FSB PO BOX 7741/, TRENTON, NJ 08628 609-883-3900 County Clark's Office