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17266490211

MAII. TO:
Water - Zac UC

1071) S. Plaberts Rd
Palos Hills IL 60 to 5

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 1126640021 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/23/2011 09:30 AM Pg: 1 of 3

THIS INDENTURE, made this A that day of August, 2011, between Central Mortgage Company, a corporation created and existing under and by virtue of the laws of the State of Acka Gawrysiuk and Dariusz Gawrysiuk, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt who of is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these present does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns. FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED I XVIBIT A

3408 jant tenants

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular to hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remain .e. and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand will atsoever, of the party of the first partirether-in law or equity, of, in and to the above described premises, with the here like nent and appurtenances. TO HAVE AND HOLD the said premises as above described, with the appurtenances, units the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 18-03-514-006 PROPERTY ADDRESS(ES):

4421 Arthur Avenue, Brookfield, 17, 70513

BOX 15

PEDELITY NATIONAL TITLE

IN WITNESS WHEREOF, said party of the first part has caused by its <u>Vice</u> President with Secretary; the day and year first above written.

18-03-314-006-0000 | 20110601601339 | VBXDHU

The sity

S N P 3 S N SC Y NT

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4421 ARTHUR AVENUE, BROOMFIELD IL 60513

PLACECORPORATE

Central Mortgage Company

By JANICE K DAVIS
VICE PRESIDENT
CENTRAL MORTGAGE
COMPANY

750 OFFICE

SEALHERE

STATE OF Arkantas) SS COUNTY OF Scale at)

I, David Carre, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David, personally known to me to be the Vice President for Central Mortgage Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Vice President is signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the vises and purposes therein set forth.

GIVEN under my hand and official seal this 🆄

NOTARY PUBLIC

My commission expires: 1/11

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., Ste 2A Oak Forest, IL 60452 BY: CAROL RICHIE

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Brook Meld IL 60513

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272

FAX: (630) 574-1689

ORDER NUMBER: 2010

012013830

OCF

STREET ADDRESS: 4421 ARTHUR AVE

COUNTY: COOK COUNTY

CITY: BROOKFIELD

TAX NUMBER: 18-03-314-006-0000

LEGAL DESCRIPTION:

Sold Colling Clarks Office LOT 6 IN BLOCK 6 IN OLIVER SALINGER AND CO'S BUNGALOW PARK, A SUBDIVISION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wip