### **UNOFFICIAL COPY**



1126640038 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/23/2011 10:15 AM Pg: 1 of 4

18206-nof

STATE OF ILLINOUS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEFARTMENT - CHANCERY DIVISION** 

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

No. //CH32138

PRITESH PATHAK, MANSI PATHAK, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

**Defendants** 

#### NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

The name of all plaintiffs and the case number: (i) CITIMORTGAGE, INC. - Case No.

## **UNOFFICIAL COPY**

(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

PRITESH PATHAK and MANSI PATHAK

The legal description of the real estate: (iv)

> LOT 34 IN BLOCK 5 IN YOUNG AND RYAN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUT 15 AST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL he common address
>
> 14619 S LOOMIS AVENUE, Has.
> Information concerning mortgage:
>
> "ature of instrument: MERIDIAN, IN COCK COUNTY, ILLINOIS.

(v)

- (vi)
- A.

B.

C.

D. Name of mortgagee

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF CITIMORTGAGE, INC. ASSIGNED TO CITIMORTGAGE. INC.

E. Date and place of recording:

June 5, 2006, Office of the Recorder of Deeds, Cook County, Illinois

# **UNOFFICIAL COPY**

F. Identification of recording:

Document No. 0615604337

G. Interest subject to the mortgage:

fee simple

H. . Amount of original indebtedness, including subsequent advances made under the mortgage:

\$115,850.00

This instrument was prepared by:

Nathan Buikema

Hauselman, Rappin & Olswang, LTC 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020

The Clark's Office

Attorneys No. 4452

PERMANENT INDEX NO. 29-08-123-046-0000

1126640038 Page: 4 of 4

## **UNOFFICIAL COP**

#### **CERTIFICATE OF SERVICE**

I, Nathan Buikema	, an attorney, certify that I caused a true and correct copy of	of
the attached Notice of Fore	eclosure to be served upon:	
The Illinois D	epartment of Financial and Professional Regulations	

Division of Banking 122 South Michigan Avenue 19<sup>th</sup> Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid in the United States mail box at 39 South LaSalle Street, Chicago, TD. Clerk's Office Illinois 60603, this \_\_\_\_(\$\frac{1}{3}\)\_\_ day of September, 2011.

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020