Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/23/2011 12:04 PM Pg: 1 of 2

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This space reserved for the Recorder of Deeds

### CIRCUIT COURT OF COOK COUNTY, ILLINOIS INICIPAL DEPARTMENT-FIRST DISTRICT

**UNOFFICIAL CO** 

THE CITY OF CHICAGO, a municipal corporation,  Counter r'aintiff,	No: 09 MI 402919
v. Sum Brackley  et al., Counter-Defendant(s).	Re: 33-101 D. TXLVKS10L  Courtroom 11 11, Richard J. Daley Center
	Controom 11 11 11, Richard 3. Datey Center

#### ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Counter-Plaintiff, the Court having jurisdiction over the parties and the subject matter, and being fully advised in the premises:

#### IT IS HEREBY ORDERED THAT:

FORM DEMO.9002 rev. 6/2010

1.	Counter-Defendant(s)	71201 4	700	Ham 3	
	and his / her / their / its agen	ts, heirs, legatees, successors,	and assigns shall be pe	munently enjoined and restraine	d from renting,
	using, leasing, occupying, se	elling or otherwise transferring	, in whole or in part, th	e conscibip or controlling intere	est in the:
	entire on	perty at 3	3-101 5.	Parkyd	
	until the same has / have est	ablished full compliance with		the City of Chicago as stated in	this cause and
	further order of court. The al	bove named Counter-Defenda	nt(s) and his / her / their	/ its agents, hears. 1 coutees, succ	cessors, and
	assigns shall maintain the su	bject property in a sanitary, be	oarded, and secure cond	ition while it remains subject to	this injunction.
				' / )	

- 2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this permanent injunction.

J.	reason to delay its enforcement or appeal.	it imang no just caus	٠,
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	ARING DATE: 9 /20 / 11 SED MINGGING		_
HEA	ARING DATE: 1/00/11/		
	Today Judge	Courtroom	ኝ
By: Assi	istant Corporation Counsel #90909  A. LaSalle, Room 700  Circuit Count 1926		
Mar	a S. Georges, Corporation Counsel #90909  N. LaSalle, Room 700		
	cago, IL 60602 (312) 744-8791	ラ <i>し</i>	

Pink Copy for Defendant(s) (photocopy if required)

Yellow Copy for City of Chicago Department of Law

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## **LEGAL DESCRIPTION**

33-101 S. Parkside PIN #16-17-205-013

LOTS 22 AND 23 IN BLOCK 1 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISLEYS ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF SOUTH 108 ACRES OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_