



Doc#: 1126641033 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/23/2011 12:04 PM Pg: 1 of 2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT—FIRST DISTRICT

CITY OF CHICAGO,  
A Municipal Corporation,  
  
Counter-Plaintiff,  
  
v.  
  
Sam Bradley  
et al.,  
Counter-Defendant(s).

No.: 09 M1 402 919

Re: 33-101 S. Parkside  
("subject property")

Courtroom: 1109/111

ORDER OF DISMISSAL WITH A MANDATORY INJUNCTION  
FOR FULL COMPLIANCE BY A DATE CERTAIN

This cause coming before the Court, the Court being fully advised in the premises and having jurisdiction over the parties and the subject matter, **THE COURT ORDERS THAT:**

1. ~~Counter-Defendant(s)~~ Jason + Jay Harris shall bring the subject property into full compliance with the Municipal Code of Chicago on or before 10/1/12.
2. The ~~Counter-Defendant(s)~~ shall call the Department of Buildings to arrange, and be present for, an interior inspection of the subject property to occur on or before 11/1/12; 10/1/12 +
3. The ~~Counter-Defendant(s)~~ paid/shall pay the City's litigation costs in the amount of \$ n/a and a fine in the amount of \$ n/a on or before n/a.
4. The City of Chicago is granted leave to seek reinstatement of this case and is entitled to a fine in the amount of \$ 5000, in addition to any relief under the reinstated counter-complaint, if the ~~Counter-Defendant(s)~~ fail(s) to comply with all the terms of this order.
5. This case is dismissed subject to the terms and conditions of this order. The Court retains jurisdiction to enforce or modify this order.
6. Defendants are ordered to rebuild the nearby.

By: Maggie P...  
Assistant Corporation Counsel  
Attorney for City of Chicago, #90909  
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Chicago, Illinois 60602  
Phone (312) 744-8791 Fax (312) 744-1054


James M. McGing  
SEP 20 2011  
Circuit Court 1926  
JUDGE  
ENTERED

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

33-101 S. Parkside  
PIN #16-17-205-013

LOTS 22 AND 23 IN BLOCK 1 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A.J. KNISLEYS ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF SOUTH 108 ACRES OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 **COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office